

FORWARD PLAN FOR THE PERIOD ENDING 31ST DECEMBER 2019

This Plan sets out the key decisions which the Executive expects to take over the period indicated above. The Plan is rolled forward every month. A key decision is defined in the Council's Constitution as:

“an executive decision which is likely –

- (a) to result in the local authority incurring expenditure which is, or the making of savings which are, significant having regard to the local authority's budget for the service or function to which the decision relates; or
- (b) to be significant in terms of its effects on communities living or working in an area comprising one or more wards or electoral divisions in the area of the local authority.

For the purpose of the above, savings or expenditure are “significant” if they are equal to or greater than £1M.”

Reports relevant to key decisions, and any listed background documents, may be viewed at any of the Council's Offices/Information Centres 5 days before the decision is to be made. Copies of, or extracts from, these documents may be obtained on the payment of a reasonable fee from the following address:

Democratic Services Team
Cheshire East Council
c/o Westfields, Middlewich Road, Sandbach Cheshire CW11 1HZ
Telephone: 01270 686472

However, it is not possible to make available for viewing or to supply copies of reports or documents the publication of which is restricted due to confidentiality of the information contained.

A record of each key decision is published within 6 days of it having been made. This is open for public inspection on the Council's Website, at Council Information Centres and at Council Offices.

This Forward Plan also provides notice that the Cabinet, or a Portfolio Holder, may decide to take a decision in private, that is, with the public and press excluded from the meeting. In accordance with the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, 28 clear days' notice must be given of any decision to be taken in private by the Cabinet or a Portfolio Holder, with provision for the public to make representations as to why the decision should be taken in public. In such cases, Members of the Council and the public may make representations in writing to the

Democratic Services Team Manager using the contact details below. A further notice of intention to hold the meeting in private must then be published 5 clear days before the meeting, setting out any representations received about why the meeting should be held in public, together with a response from the Leader and the Cabinet.

The list of decisions in this Forward Plan indicates whether a decision is to be taken in private, with the reason category for the decision being taken in private being drawn from the list overleaf:

1. Information relating to an individual
2. Information which is likely to reveal the identity of an individual
3. Information relating to the financial or business affairs of any particular person (including to authority holding that information)
4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under the authority
5. Information in respect of which a claim to legal and professional privilege could be maintained in legal proceedings
6. Information which reveals that the authority proposes (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or (b) to make an order or direction under any enactment
7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime

If you would like to make representations about any decision to be conducted in private at a meeting, please email:

Paul Mountford, Executive Democratic Services Officer
paul.mountford@cheshireeast.gov.uk

Such representations must be received at least 10 clear working days before the date of the Cabinet or Portfolio Holder meeting concerned.

Where it has not been possible to meet the 28 clear day rule for publication of notice of a key decision or intention to meet in private, the relevant notices will be published as soon as possible in accordance with the requirements of the Constitution.

The law and the Council's Constitution provide for urgent key decisions to be made. Any decision made in this way will be published in the same way.

Forward Plan

| Key Decision and Private Non-Key Decision | Decisions to be Taken | Decision Maker | Expected Date of Decision | Proposed Consultation | How to make representation to the decision made | Private/ Confidential and paragraph number |
|---|---|-----------------------|----------------------------------|------------------------------|--|---|
| CE 18/19-55 Sandbach School - Authority to Enter into a Grant Agreement | To enter into a grant agreement with Sandbach School to a value of £1,545,095 in order to passport funding to them for the purposes of undertaking a scheme which increases the capacity of the school from a published admission number of 210 to 240. | Chief Executive | Not before 16th May 2019 | | Jacky Forster, Director of Education and 14-19 Skills | N/A |

| Key Decision | Decisions to be Taken | Decision Maker | Expected Date of Decision | Proposed Consultation | How to make representation to the decision made | Private/ Confidential and paragraph number |
|--|---|--------------------------|---------------------------|-----------------------|---|--|
| CE 18/19-65 SMDA Infrastructure Procurement Strategy | <p>In accordance with the authority delegated by Cabinet to the Executive Director of Place on 8th May 2018:</p> <p>To procure the infrastructure, utilities and ground stabilisation works at South Macclesfield Development Area; to enter into any contracts or agreements required under the SCAPE Civil Engineering and Infrastructure Framework; and to utilise an NEC ECC Type C construction contract with Early Contractor Involvement.</p> | Executive Director Place | Not before 12th Jun 2019 | | | N/A |

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|---|--|--------------------------|---------------------------|-----------------------|---|--|
| CE 18/19-66 SMDA Infrastructure and Funding Agreement | <p>In accordance with the authority delegated by Cabinet to the Executive Director of Place on 8th May 2018:</p> <p>To enter into a funding agreement (infrastructure agreement) with the principal landowner in respect of the Council's landholding at South Macclesfield Development Area.</p> | Executive Director Place | Not before 12th Jun 2019 | | | Partly exempt by virtue of paras 3 and 5. |

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|--|---|--------------------------|---------------------------|-----------------------|---|--|
| CE 18/19-69 Acquisition of the Willows, Macclesfield | <p>In accordance with Chapter 2, Part 6, Paragraph 52 of the constitution of Cheshire East Borough Council dated 12th February 2019:</p> <p>To approve the acquisition of the property known as The Willows, Macclesfield, Cheshire SK11 8LF and to instruct the Council's Legal Officers to proceed to legal completion of the purchase and any related legal documentation on terms and conditions to be determined by the Assets Manager and the Director of Governance and Compliance.</p> | Executive Director Place | Not before 19th Jun 2019 | | | Fully exempt under para 3 |
| CE 19/20-8 Sandbach High School - Authority to Enter into a Grant Agreement | To enter into a grant agreement with Sandbach High School and Sixth Form School to a value of £1,100,000 in order to passport funding to them for the purposes of undertaking a scheme which increases the capacity of the school from a published admission number of 210 to 240. | Chief Executive | Not before 5th Aug 2019 | | Jacky Forster, Director of Education and 14-19 Skills | N/A |

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|---|--|-----------------------|----------------------------------|------------------------------|--|---|
| CE 18/19-50 Environment Strategy | To seek approval for the draft Environment Strategy and agreement that a borough wide public consultation takes place seeking views on the draft Environmental Strategy, with the decision on all final consultation materials being delegated to the Executive Director of Place. The outcomes of the consultation and any resultant changes to the draft strategy will be reported to and approved by Cabinet in due course. | Cabinet | 10 Sep 2019 | | Paul Bayley | |
| CE 18/19-53 Site Allocations and Development Policies Document - Public Consultation | To seek approval to publish a Publication Draft of the Cheshire East Site Allocations and Development Policies Document, along with its supporting evidence, for a further six weeks' public consultation. | Cabinet | 10 Sep 2019 | | Jeremy Owens | N/A |

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|---|---|-----------------------|----------------------------------|------------------------------|--|---|
| CE 18/19-64 Framework for Domestic Repairs and Adaptations | To approve the establishment of a framework to commission low value domestic repairs and adaptations on behalf of vulnerable residents, and to authorise the Executive Director Place in consultation with the Portfolio Holder for Housing, Planning and Regeneration to award and enter into a framework. | Cabinet | 10 Sep 2019 | | Karen Whitehead | N/A |
| CE 19/20-4 Poynton Relief Road - Final Approval to Underwrite Funding Gap, Appoint Contractor and Submit Final Business Case | To seek approval to confirm the formal underwriting of the funding gap for the Poynton Relief Road, submit the final business case to the Department for Transport, confirm the selection of the winning contractor and appoint the contractor to undertake limited advance works. | Cabinet | 10 Sep 2019 | | Paul Griffiths | N/A |

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|---|---|----------------|---------------------------|-----------------------|---|--|
| CE 19/20-9 North West SEND Purchase System | To approve the development of a North West 'Purchasing System' in order to procure and award contracts for school places at independent and non-maintained special schools for those pupils with complex Special Educational Needs and Disabilities. To delegate authority to award contracts to the Acting Executive Director of People. | Cabinet | 10 Sep 2019 | | David Leadbetter | |
| CE 19/20-10 Re-Commission of Supported Accommodation/ Independent Living for Cared for Children | To approve the re-commissioning of Supported Accommodation/Independent Living Provision and delegate authority to the Acting Executive Director People, following consultation with the Portfolio Holder for Children and Families, to make a decision on award of contract. | Cabinet | 10 Sep 2019 | | David Leadbetter | |

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| CE 19/20-12 Managed Provision for Consultancy | To delegate authority to the Executive Director of Corporate Services to enter into the necessary legal documentation to appoint a partner and all incidental legal agreements for the managed provision of consultancy requirements utilising a NEPO framework to appoint Bloom Procurement Services Ltd. | Cabinet | 10 Sep 2019 | | Lianne Halliday | |
| CE 19/20-14 Agency Worker Contract Procurement | To delegate authority to officers to award the contract. | Cabinet | 10 Sep 2019 | | Sara Barker, Head of HR | N/A |

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|--|---|------------------------------|----------------------------------|------------------------------|--|---|
| CE 19/20-15 Commissioning of Community Equipment Services | To delegate authority to the Executive Director People to enter into a Memorandum of Understanding and S75 Agreement with local authority and health partners; approve the procurement of a contract for community equipment services; and delegate authority to the Executive Director People to award a contract to a supplier of community equipment services. | Cabinet | 10 Sep 2019 | | Nichola Glover-Edge, Director of Commissioning | N/A |
| CE 19/20-16 Improved Better Care Fund 2019/20 | To endorse the Improved Better Care Fund schemes and associated expenditure. | Cabinet | 10 Sep 2019 | | Nichola Glover-Edge, Director of Commissioning | N/A |
| CE 18/19-51 ASDV Programme Update | To authorise officers to take all necessary actions to implement the recommendations made in the ASDV Review report approved by Cabinet on 12th March 2019. | Deputy Leader of the Council | September 2019 | | | Fully exempt - paras 3 & 4 |

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| CE 18/19-67 Macclesfield Town Centre Regeneration - Strategic Regeneration Framework and Future Programme | Taking into account the outcome of a public consultation on a draft Strategic Regeneration Framework for Macclesfield Town Centre, to approve a final version of the Framework and agree further actions stemming from its recommendations. | Cabinet | 8 Oct 2019 | | Jo Wise | N/A |
| CE 19/20-11 Re-Commission of Children with Disability Short Breaks | To approve the re-commissioning of Children with Disability short breaks services and delegate authority to the Acting Executive Director People, following consultation with the Portfolio Holder for Children and Families, to make a decision on award of contract. | Cabinet | 8 Oct 2019 | | David Leadbetter | |
| CE 19/20-13 The Cheshire East Partnership Five Year Plan | To approve the Partnership Five Year Plan for submission to the Cheshire and Merseyside Health and Care Partnership and to authorise Officers to take all necessary actions to submit the Plan. | Cabinet | 8 Oct 2019 | | Guy Kilminster | |

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| CE 18/19-54 Crewe Station Hub Area Action Plan - Public Consultation | To seek approval for a further six week consultation period on the Crewe Station Hub Area Action Plan. | Cabinet | 8 Oct 2019 | | Adrian Fisher, Head of Planning Strategy | N/A |
| CE 19/20-5 Recommissioning of Housing-Related Support Contracts | To seek approval to the recommissioning of Housing-Related Support Contracts to be awarded from 1 st April 2020, and to delegate authority to the Executive Director Place to authorise and award the contracts. | Cabinet | 8 Oct 2019 | | Karen Carsberg, Strategic Housing and Intelligence Manager | N/A |
| CE 19/20-7 Everybody Sport and Recreation Annual Performance Report 2018/19 and Leisure Centre Capital Improvement Programme | Cabinet will be asked to: 1. note the annual performance report for 2018/19 from Everybody Sport and Recreation; and 2. approve the letting of a series of contracts for future capital improvement works at leisure centre provision in Knutsford, Middlewich, Nantwich, Poynton and Wilmslow. | Cabinet | 8 Oct 2019 | | Mark Wheelton | N/A |

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| CE 18/19-44 Local Transport Plan | Cheshire East Council as the Local Transport Authority has a duty to produce, and keep under review, a Local Transport Plan (LTP) in accordance with the Local Transport Act 2008. Council will be asked to approve the LTP for adoption following consideration by Cabinet. | Council | 17 Oct 2019 | | Richard Hibbert | N/A |
| CE 19/20-6 Care4CE | In connection with a strategic review of Care4CE, to seek approval to establish a wholly-owned community interest company (CiC), and to introduce new terms and conditions for new staff in the Single Legal Entity (SLE). | Cabinet | 5 Nov 2019 | | | N/A |
| CE 19/20-18 Review of Council Tax Support Scheme for 2020/21 | To approve the Council Tax Support Scheme for 2020/21. | Cabinet | 5 Nov 2019 | | Liz Rimmer | N/A |
| CE 18/19-60 The Minerals and Waste Development Plan | To seek approval to consult on the first draft of the Minerals and Waste Development Plan. | Portfolio Holder for Planning | November 2019 | | Adrian Fisher, Head of Planning Strategy | N/A |

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| CE 19/20-17 Well-Managed Highway Infrastructure | To seek authority for the Executive Director Place, in consultation with the Portfolio Holder for Highways and Waste, to approve amendments to the Council's Highway Inspection Code of Practice and Adverse Weather Plan to ensure that they accord with the document ' Well-Managed Highway Infrastructure'. | Cabinet | 14 Jan 2020 | | Paul Traynor | N/A |
| CE 18/19-68 Medium Term Financial Strategy 2020-24 | To approve the Medium Term Financial Strategy for 2020-24, incorporating the Council's priorities, budget, policy proposals and capital programme. The report will also include the capital, treasury management, investment and reserves strategies. | Council | 20 Feb 2020 | | Alex Thompson, Director of Financial and Customer Services | N/A |