## CHESHIRE EAST COUNCIL - POLITICAL PROPORTIONALITIES ON ALL BODIES (other than those to be appointed on an ad-hoc basis)

## Based upon the following:

## Con:53; Lab:16; Ind:11; Lib Dem:2

| Committee  | Con | Lab | Ind | Lib Dem | Total |
|--|-----|-----|-----|---------|-------|
|  |     |     |     |         |       |
| Corporate<br>Overview and<br>Scrutiny                          | 10  | 3   | 2   | 0       | 15    |
| Communities<br>Overview and<br>Scrutiny                        | 5   | 2   | 1   | 0       | 8     |
| Environment<br>Overview and<br>Scrutiny                        | 5   | 2   | 1   | 0       | 8     |
| Children and<br>Families<br>Overview and<br>Scrutiny           | 5   | 2   | 1   | 0       | 8     |
| Health and<br>Adult Social<br>Care Overview<br>and Scrutiny    | 5   | 2   | 1   | 0       | 8     |
| Jobs<br>Regeneration<br>and Assets<br>Overview and<br>Scrutiny | 5   | 2   | 1   | 0       | 8     |
| Audit and<br>Governance<br>Committee                           | 7   | 1   | 1   | 1       | 10    |
| Constitution   | 9   | 3   | 2   | 0       | 14    |
| Strategic<br>Planning<br>Board                                 | 8   | 2   | 2   | 0       | 12    |

| Committee  | Con                         | Lab                       | Ind                       | Lib Dem                | Total         |
|--|-----------------------------|---------------------------|---------------------------|------------------------|---------------|
| Northern<br>Planning<br>Committee                              | 8                           | 2                         | 2                         | 0                      | 12            |
| Southern<br>Planning<br>Committee                              | 8                           | 2                         | 2                         | 0                      | 12            |
| Public Rights of Way   | 5                           | 1                         | 1                         | 0                      | 7             |
| Licensing<br>Committee   | 10                          | 3                         | 2                         | 0                      | 15            |
| Staffing   | 5                           | 2                         | 1                         | 1                      | 8             |
| Lay Members<br>Appointments                                    | 3                           | 1                         | 0                         | 1                      | 5             |
| Local Authority<br>School<br>Governor<br>Appointments<br>Panel | 3                           | 1                         | 1                         | 0                      | 5             |
| Civic Sub<br>Committee   | 5                           | 1                         | 1                         | 1                      | 8             |
| Community<br>Governance<br>Review Sub<br>Committee             | 4                           | 1                         | 1                         | 0                      | 6             |
| Outside<br>Organisations<br>Sub<br>Committee                   | 4                           | 1                         | 1                         | 0                      | 6             |
| Committee  | Con                         | Lab                       | Ind                       | Lib Dem                | Total         |
| Total Places allocated   | 114                         | 34                        | 24                        | 3                      | 175           |
| Total places<br>available                                      |                             |                           |                           |                        | 175           |
| Proportional<br>Entitlement                                    | 113<br>(113.10)<br>(64.63%) | 34<br>(34.14)<br>(19.51%) | 24<br>(23.47)<br>(13.41%) | 4<br>(4.25)<br>(2.43%) | 175<br>(100%) |
| Difference*  | (+1)                        | (0)                       | (0)                       | (-1)                   | (0)           |