

APPENDIX 1

(Updated 22.5.2015)

CHESHIRE EAST COUNCIL - POLITICAL PROPORTIONALITIES ON ALL BODIES (other than those to be appointed on an ad-hoc basis)

Based upon the following:

Con:53; Lab:16; Ind:11; Lib Dem:2

| Committee | Con | Lab | Ind | Lib Dem | Total |
|--|-----|-----|-----|---------|-------|
| | | | | | |
| Corporate Overview and Scrutiny | 10 | 3 | 2 | 0 | 15 |
| Communities Overview and Scrutiny | 5 | 2 | 1 | 0 | 8 |
| Environment Overview and Scrutiny | 5 | 2 | 1 | 0 | 8 |
| Children and Families Overview and Scrutiny | 5 | 2 | 1 | 0 | 8 |
| Health and Adult Social Care Overview and Scrutiny | 5 | 2 | 1 | 0 | 8 |
| Jobs Regeneration and Assets Overview and Scrutiny | 5 | 2 | 1 | 0 | 8 |
| Audit and Governance Committee | 7 | 1 | 1 | 1 | 10 |
| Constitution | 9 | 3 | 2 | 0 | 14 |
| Strategic Planning Board | 9 | 2 | 2 | 2 | 15 |

| Committee | Con | Lab | Ind | Lib Dem | Total |
|--|--|--|--|---|-----------------------------|
| Northern Planning Committee | 10 | 3 | 2 | 0 | 15 |
| Southern Planning Committee | 10 | 3 | 2 | 0 | 15 |
| Public Rights of Way | 5 | 1 | 1 | 0 | 7 |
| Licensing Committee | 10 | 3 | 2 | 0 | 15 |
| Staffing | 5 | 2 | 1 | 0 | 8 |
| Lay Members Appointments | 3 | 1 | 1 | 0 | 5 |
| Local Authority School Governor Appointments Panel | 3 | 1 | 1 | 0 | 5 |
| Civic Sub Committee | 5 | 1 | 1 | 1 | 8 |
| Community Governance Review Sub Committee | 4 | 1 | 1 | 0 | 6 |
| Outside Organisations Sub Committee | 4 | 1 | 1 | 0 | 6 |
| Committee | Con | Lab | Ind | Lib Dem | Total |
| Total Places allocated | 119 | 36 | 25 | 4 | 184 |
| Total places available | | | | | 184 |
| Proportional Entitlement | 119 (118.92) (64.63%) | 36 (35.90) (19.51%) | 25 (24.67) (13.41%) | 4 (4.47) (2.43%) | 184 (100%) |
| Difference* | (0) | (0) | (0) | (0) | (0) |