

# CHESHIRE EAST COUNCIL

## Report to Council

---

**Date of Meeting:** 21<sup>st</sup> July 2011

**Report of:** Borough Solicitor

**Title:** **Appointment of Members to Committees**

---

### **1.0 Purpose of Report**

- 1.1 To review the memberships of the Council's decision-making bodies.

### **2.0 Decision Required**

- 2.1 That the nominations made by the Group Leaders to the bodies listed in Appendix 2 of the previous agenda item, be agreed.

### **3.0 Legal Implications**

- 3.1 The previous report on the agenda dealt with the requirements of the Local Government (Committees and Political Groups) Regulations 1990, in respect of the political group representation on the authority's committees.
- 3.2 The Annual Meeting of Council appointed the Council's decision-making and other bodies and their memberships.
- 3.3 The 1990 Regulations require political Group Leaders to notify the Proper Officer of the Group's nominations to the bodies in question. Following the Crewe South Election, Group Leaders have been asked to review their Group's nominations

### **4.0 Risk Assessment**

- 4.1 Failure to comply with the Act and Regulations would leave the Council open to legal challenge.

### **5.0 Appointments to Committees Under the Council's Political Structure for the Municipal Year 2011/12**

- 5.1 Council at its Annual meeting appointed its decision-making and other bodies, together with their memberships.
- 5.2 The 1990 Regulations require political Group Leaders to notify the Proper Officer of the Group's nominations or any changes to their nominations to the bodies in question. The Political Groups have therefore been invited to review their nominations and a schedule of the proposed memberships will be published as soon as possible before the meeting.

## **6.0 Reasons for Recommendations**

- 6.1 To review the memberships of the Council's decision-making and other bodies and their appointment.

### ***For further information:***

*Officer: Paul Jones Democratic Services Team Manager*

*Tel No: 01270 686458*

*Email: paul.jones4@cheshire.gov.uk*

***Background Documents: None***