

# General Appeals Sub Committee

## Agenda

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**Date:** Tuesday, 10th October, 2023  
**Time:** 10.00 am  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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### PART 1 - MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Appointment of Chair**

To appoint a Chair for the meeting.

2. **Apologies for Absence**

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Public Speaking Time/Open Session**

In accordance with paragraph 2.24 of the Committee Procedural Rules and Appendix on Public Speaking, a total period of 15 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 2 minutes but the Chair will have the discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting and should include the question with that notice.

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For requests for further information

**Contact:** Karen Shuker

**Tel:** 01270 686459

**E-Mail:** [karen.shuker@cheshireeast.gov.uk](mailto:karen.shuker@cheshireeast.gov.uk) with any apologies

5. **Exclusion of the Press and Public**

The reports relating to the remaining items on the agenda have been withheld from public circulation and deposit pursuant to Section 100(B)(2) of the Local Government Act 1972 as amended on the grounds that the matters may be determined with the press and public excluded.

The Committee may decide that the press and public be excluded from the meeting during consideration of the following items pursuant to Section 100(A)4 of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1 and 2 of Part 1 of Schedule 12A to the Local Government Act 1972 and public interest would not be served in publishing the information.

**PART 2 - MATTERS TO BE CONSIDERED WITHOUT THE PUBLIC AND PRESS PRESENT**

6. **School Transport Appeals**

The Sub-Committee is asked to determine the following appeals against the decision of the Council not to offer assisted school transport.

7. **Case 1 - 10.05am** (Pages 5 - 66)
8. **Case 2 - 10.50am** (Pages 67 - 84)
9. **Case 3 - 11.35am** (Pages 85 - 102)
10. **Case 4 - 12.20pm** (Pages 103 - 120)

**Membership:** Councillors R Bailey, S Edgar and E Gilman

**PROCEDURE TO BE FOLLOWED ON THE DAY**

<b>1</b>	Appellants arrive at Reception and will wait in the appointed waiting area.
<b>2</b>	Members assemble in meeting room.  They will be joined by the Committee Officer and the Legal Clerk to discuss any preliminary issues, but not the cases themselves.
<b>3</b>	The <b>Legal Clerk</b> will then meet the Appellants and explain the procedure to them.
<b>4</b>	The <b>Legal Clerk</b> will bring the first Appellant into the meeting.
<b>5</b>	The <b>Chairman</b> will welcome all to the meeting and will invite Members and Officers to introduce themselves.
<b>6</b>	The <b>Presenting Officer</b> will present the case for the Authority.
<b>7</b>	<b>The Appellant</b> to ask questions of the Presenting Officer, by way of clarification.
<b>8</b>	<b>Sub-Committee Members</b> to ask questions of the Local Authority Presenting Officer.
<b>9</b>	The <b>Appellant</b> presents their case.
<b>10</b>	<b>The Presenting Officer</b> to ask questions of the Appellant by way of clarification.
<b>11</b>	<b>Sub-Committee Members</b> to ask questions of the Appellant.
<b>12</b>	The <b>Local Authority Presenting Officer</b> to sum up the Authority's case.
<b>13</b>	The <b>Appellant</b> to sum up their case.
<b>14</b>	The Presenting Officer and Appellant to withdraw from the meeting.
<b>15</b>	The Committee reaches its decision, advised by the <b>Legal Clerk</b> .

**Note:** Neither the Presenting Officer nor the Appellants are permitted to be in the Committee Room in the absence of the other.

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of the Local Government Act 1972.

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