

# Southern Planning Committee

## Agenda

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<b>Date:</b>	<b>Wednesday 29th November 2023</b>
<b>Time:</b>	<b>10.00 am</b>
<b>Venue:</b>	<b>Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ</b>

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Please note that members of the public are requested to check the Council's website the week the Southern Planning Committee meeting is due to take place as Officers produce updates for some or all of the applications prior to the commencement of the meeting and after the agenda has been published

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To receive apologies for absence.

2. **Declarations of Interest/Pre Determination**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests and for Members to declare if they have pre-determined any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 3 - 6)

To approve the minutes of the meeting held on 27 September 2023.

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For requests for further information

**Contact:** Rachel Graves

**E-Mail:** [rachel.graves@cheshireeast.gov.uk](mailto:rachel.graves@cheshireeast.gov.uk)

#### 4. **Public Speaking**

A total period of 5 minutes is allocated for each of the planning applications for the following:

- Ward Councillors who are not members of the Planning Committee
- The relevant Town/Parish Council

A total period of 3 minutes is allocated for each of the planning applications for the following:

- Members who are not members of the planning committee and are not the Ward Member
- Objectors
- Supporters
- Applicants

#### 5. **21/6417N - FLETCHERS POOL, BRIDGEMERE LANE, HUNSTERSON: Change of use of land for the siting of 5 no. holiday lodges and ancillary works (Pages 7 - 38)**

To consider the above planning application.

#### 6. **22/4984N - LAND TO NORTH OF, CHECKLEY LANE, CHECKLEY, CW5 7PX: Siting of six mobile camping pods, access improvements, parking and ancillary works (Pages 39 - 64)**

To consider the above planning application.

#### 7. **23/3824N - 173, MINSHULL NEW ROAD, CREWE, CW1 3PW: Demolition of existing garage and creating of a new build 7 room HMO (Pages 65 - 84)**

To consider the above planning application.

#### 8. **Church Lawton - Barleybat Hall, 47 Liverpool Road West) Tree Preservation Order 2023 (Pages 85 - 108)**

To determine whether to confirm or not to confirm the Tree Preservation Order.

#### **THERE ARE NO PART 2 ITEMS**

**Membership:** Councillors R Bailey, J Bird, J Bratherton (Chair), L Buchanan, A Burton, L Crane, A Gage, A Kolker (Vice-Chair), M Muldoon and J Wray