

Environment and Communities Committee

Agenda

Date: Thursday, 2nd February, 2023
Time: 10.30 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 12)

To approve as a correct record the minutes of the previous meeting held on 10 November 2022.

For requests for further information

Contact: Josie Lloyd

Tel: 01270 686466

E-Mail: josie.lloyd@cheshireeast.gov.uk with any apologies

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting.

5. **Medium-Term Financial Strategy 2023-27 Consultation** (Pages 13 - 38)

To receive and respond to the Medium Term Financial Strategy 2023-27.

6. **Mid-year Performance Review - Environment and Neighbourhood Services** (Pages 39 - 52)

To receive the mid-year review of performance for the Environment and Neighbourhood Services.

7. **Animal Welfare Licensing Policy** (Pages 53 - 82)

To receive the animal welfare licensing policy.

8. **Carbon Neutral Progress Update** (Pages 83 - 228)

To receive an update on the progress the Council has made towards becoming carbon neutral.

9. **Notice of Motion: Safe night-time travel for workers** (Pages 229 - 236)

To consider the Notice of Motion in relation to safe night-time travel for workers.

10. **Notice of Motion - Hydraulic Fracturing (Fracking)** (Pages 237 - 244)

To consider the Notice of Motion in relation to hydraulic fracturing.

11. **Standing Item: Members Advisory Panel: Cheshire East Cemeteries Strategy Review**

To receive a verbal update from the Chair of the Member Advisory Panel.

12. **Standing Item: Working Group: Household Waste & Recycling Centres**

To receive a verbal update from the Chair of the Working Group.

13. **Work Programme** (Pages 245 - 246)

To consider the work programme and determine any required amendments.

Membership: Councillors Q Abel, S Akers Smith (Vice-Chair), M Benson, J Bratherton, J Buckley, L Crane, T Dean, A Farrall, L Gilbert, P Groves, C Leach, J Parry, M Warren (Chair), S Holland and C Browne