

# Corporate Policy Committee

## Agenda

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**Date:** Thursday, 14th April, 2022  
**Time:** 1.00 pm  
**Venue:** The Ballroom, Sandbach Town Hall, High Street, Sandbach, CW11 1AX

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**PLEASE NOTE - This meeting is open to the public and anyone attending the meeting is advised to wear a face covering when not seated (unless exempt).**

**Lateral Flow Testing:** Anyone attending the meeting is asked to undertake a lateral flow test on the day of the meeting before embarking upon the journey to the venue. If your test shows a positive result, then you must not attend the meeting and must follow the latest advice on self-isolation.

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public and Visiting Cheshire East Councillors - Speaking Time/Open Session**

Whilst the Council's rules on speaking at committee meetings impose a strict time limit for visiting speakers, the Chair will adopt a flexible approach and will seek to allow all those

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wishing to do so, the opportunity to speak on any matter relating to this agenda, subject to the following:

- If you attend the meeting with others who wish to speak on the same subject, please nominate one spokesperson to speak.
- A maximum period of 3 minutes will be permitted for each speaker to make their representations.
- There should be no repetition of points made earlier by other speakers.

Members of the public or visiting Members wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Minutes of Previous Meeting** (Pages 5 - 10)

To approve as a correct record the minutes of the meeting held on 3<sup>rd</sup> March 2022.

5. **Community Governance Review of Town and Parish Council Governance** (Pages 11 - 22)

To consider a report on the community governance review of town and parish council governance.

6. **Wilmslow Town Centre Business Improvement District** (Pages 23 - 38)

To consider a report on a proposal for a Business Improvement District (BID) in Wilmslow Town Centre.

7. **Open Data - Annual Report** (Pages 39 - 46)

To consider an update report on the Council's commitment to provide access to open data.

8. **First Annual Review of the Committee System** (Pages 47 - 158)

To consider a report which provides an update on how the first year of the committee system has functioned and makes recommendations to improve the future functionality of the committee system.

9. **Progress on Governance for the Integrated Care System** (Pages 159 - 174)

To consider a report on progress with the governance for the Integrated Care System.

10. **Work Programme**

To note: the 2022-23 Work Programme is being drafted.

11. **Minutes of Sub-Committees** (Pages 175 - 180)

To receive the minutes of the Finance Sub-Committee's meeting on 2<sup>nd</sup> March 2022.

12. **Reporting of Urgent Decisions**

To note any urgent decisions taken on behalf of the Committee.

## THERE ARE NO PART 2 ITEMS

**Membership:** Councillors C Browne, J Clowes, S Corcoran (Chair), J P Findlow, K Flavell, R Fletcher, A Stott (Vice-Chair), S Gardiner, N Mannion, A Martin, K Parkinson, J Rhodes and M Warren