

Corporate Parenting Committee

Agenda

Date: Tuesday, 17th September, 2019
Time: 4.00 pm
Venue: Committee Suite 1, 2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 3 - 8)

To approve the minutes of the meeting held on 18 June 2019.

4. **Corporate Parenting Update from Elected Members**

To receive a verbal update from members of the Committee.

5. **Update from Children and Young People**

To receive an update from children and young people.

6. **Fostering Panel Annual Report** (Pages 9 - 26)

To consider the Fostering Panel Annual Report for 2018-19 and to receive a presentation.

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7. **Corporate Parenting Committee Annual Report 2018-19** (Pages 27 - 42)

To consider the Corporate Parenting Committee Annual Report for 2018-19.

8. **Corporate Parenting Update and Scorecard** (Pages 43 - 52)

To consider the update report and scorecard.

9. **Exclusion of the Public and Press**

To consider passing a resolution under Section 100(A)(4) of the Local Government Act 1972 to exclude the public and press from the meeting for the following item(s) of business on the grounds that they involve the likely disclosure of exempt information in accordance with paragraphs 1 and 2, pursuant to part 1 of Schedule 12 (A) of the Act.

PART 2 - MATTERS TO BE CONSIDERED WITHOUT THE PRESS AND PUBLIC PRESENT

10. **Children's Rights Annual Report** (Pages 53 - 66)

To consider the Cheshire East Children's Rights Service Annual Report for 2018.

11. **Focus Report on Permanency and Keeping Children Safe (Pledge Three)**
(Pages 67 - 74)

To consider the above report.