

# Health and Adult Social Care and Communities Overview and Scrutiny Committee

## Agenda

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<b>Date:</b>	<b>Thursday, 12th September, 2019</b>
<b>Time:</b>	<b>10.00 am</b>
<b>Venue:</b>	<b>Committee Suite 1,2 &amp; 3, Westfields, Middlewich Road, Sandbach CW11 1HZ</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 5 - 10)

To approve the minutes of the meeting held on 13 June 2019.

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

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For requests for further information

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5. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: in order for officers to undertake and background research, it would be helpful if members of the public notified the Scrutiny Officer listed at the foot of the Agenda at least one working day before the meeting with brief details of the matter to be covered.

6. **Work Programme** (Pages 11 - 26)

To review the current work programme.

7. **Forward Plan** (Pages 27 - 42)

To review the Council's forward plan of key decisions through to 31 December 2019.

8. **Update on Secretary of State Referral** (Pages 43 - 46)

To consider the letter received from the Secretary of State for Health and Social Care, in response to the Committee's referral of the closure of specialist orthodontic and oral surgery services in Cheshire East.

9. **Provision of Orthodontic and Oral Surgery Services in Cheshire East** (Pages 47 - 54)

To be updated on the commissioning of oral surgery and orthodontic services for Cheshire East residents, and what the next steps and future developments will be.

10. **Macclesfield Neonatal Unit Re-Designation** (Pages 55 - 58)

To consider a report from East Cheshire NHS Trust on its planned re-designation of the current Neonatal Unit at Macclesfield District General Hospital to a Special Care Baby Unit.

11. **Cheshire East Five-Year Place Plan** (Pages 59 - 128)

To consider the draft Cheshire East Five-Year Place Plan and provide comments and feedback to be considered by the Cheshire and Merseyside Health and Care Partnership prior to formal agreement and adoption of the Plan.

12. **Performance Scorecard - Quarter 1 (2019/20)** (Pages 129 - 134)

To consider performance data and indicators for adult social care services from quarter 1 of the municipal year, 2019/20.