

Cabinet Agenda

Date: Tuesday, 3rd December, 2019
Time: 1.00 pm
Venue: Committee Suite 1, 2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with paragraph 3.33 of the Cabinet Procedure Rules, a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the Cabinet. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 5 - 10)

To approve the minutes of the meeting held on 5th November 2019.

6. **SEND Reforms Task and Finish Group - SEND Local Offer for 16 to 25 Year Olds (Final Report)** (Pages 11 - 34)

To consider the final report of the SEND Reforms Task and Finish Group.

7. **Domestic Taxbase 2020/21 Report** (Pages 35 - 42)

To consider the Domestic Taxbase 2020/21 Report.

8. **Council Tax Support Scheme for 2020/21** (Pages 43 - 60)

To consider a report on the Council Tax Support Scheme for 2020/21.

9. **Proposed Article 4 Directions for Small Houses in Multiple Occupation** (Pages 61 - 132)

To consider a report on the making of three non-immediate Article 4 Directions to withdraw permitted development rights for the conversion of individual dwellings to small Houses in Multiple Occupation for parts of Crewe.

10. **Selective Licensing** (Pages 133 - 154)

To consider a report which discusses an approach to the introduction of a Selective Licensing scheme in Cheshire East.

11. **Best4Business Update** (Pages 155 - 168)

To consider a report which provides an update on the outcomes of the full programme review and makes recommendations to enable Cheshire East Council and Cheshire West and Chester Council to deliver this programme.

Appendices A and C to the report will be considered in Part 2 of the agenda.

12. **Exclusion of the Press and Public**

The reports or a part thereof relating to the remaining items on the agenda have been withheld from public circulation and deposit pursuant to Section 100(B)(2) of the Local Government Act 1972 on the grounds that the matters may be determined with the press and public excluded.

The Cabinet may decide that the press and public be excluded from the meeting during consideration of the items pursuant to Section 100(A)4 of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 and the public interest would not be served in publishing the information.

PART 2 – MATTERS TO BE CONSIDERED WITHOUT THE PUBLIC AND PRESS PRESENT

13. **Best4Business Update** (Pages 169 - 176)

To consider Appendices A and C to the report.

14. **Care4CE: Developing Sustainable Adult Social Care through the Creation of a Separate Legal Entity** (Pages 177 - 366)

To consider a report on Care4CE: Developing Sustainable Adult Social Care through the Creation of a Separate Legal Entity.

Membership: Councillors C Browne (Vice-Chairman), S Corcoran (Chairman), D Flude, T Fox, L Jeuda, N Mannion, J Rhodes, B Roberts, A Stott and M Warren