

# Cabinet

## Agenda

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**Date:** Tuesday, 10th October, 2017  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1, 2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Part 2 Private Agenda - To Respond to any Representations Received** (Pages 5 - 6)

To respond to any representations received regarding the reasons for any matters on this agenda being considered in private.

4. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of

speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

5. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

6. **Minutes of Previous Meeting** (Pages 7 - 24)

To approve the minutes of the meeting held on 12<sup>th</sup> September 2017.

7. **Notice of Motion - Alcohol Advertising** (Pages 25 - 32)

To consider the motion.

8. **Notice of Motion - Schools Education Funding** (Pages 33 - 46)

To consider the motion.

9. **Safer Parking for Communities around Schools** (Pages 47 - 54)

To consider a formal response to the findings and recommendations of the Task and Finish Group on Safer Parking for Communities around Schools.

10. **Education Travel Policy** (Pages 55 - 74)

To consider a report seeking approval to consult on Education Travel Policy.

11. **Support for Syrian Refugees and Asylum Seekers** (Pages 75 - 86)

To consider an update report on the three programmes under support for Syrian Refugees and Asylum Seekers.

12. **Crewe Hub Consultation - Cheshire East Response** (Pages 87 - 108)

To consider a report on the Council's response to the Government's consultation on options for the Crewe Hub.

13. **Royal London Development Framework** (Pages 109 - 210)

To consider a report on a revised Royal London Development Framework to help guide future planning applications for development within the site.

14. **Everybody Sport & Recreation Annual Performance Report 2016 - 17** (Pages 211 - 256)

To consider the Annual Performance Report from “Everybody Sport & Recreation” for the financial year 2016-17 in respect of the delivery of a leisure service on behalf of the Council.

15. **Apprenticeship Levy Procurement Framework** (Pages 257 - 262)

To consider a report providing an update following a previous report submitted to Cabinet on 17<sup>th</sup> January 2017 on the way forward for the procurement of apprenticeship training provision across the Council, ASDVs and maintained schools.

16. **Sale of Land at Longridge, Knutsford** (Pages 263 - 272)

To consider a report on the proposed sale of land at Longridge, Knutsford.

17. **Exclusion of the Press and Public**

The report or a part thereof relating to the remaining item on the agenda has been withheld from public circulation and deposit pursuant to Section 100(B)(2) of the Local Government Act 1972 on the grounds that the matter may be determined with the press and public excluded.

The Cabinet may decide that the press and public be excluded from the meeting during consideration of the item pursuant to Section 100(A)4 of the Local Government Act 1972 on the grounds that it involves the likely disclosure of exempt information as defined in Paragraphs 3 and 5 of Part 1 of Schedule 12A to the Local Government Act 1972 and the public interest would not be served in publishing the information.

**PART 2 – MATTERS TO BE CONSIDERED WITHOUT THE PUBLIC AND PRESS PRESENT**

18. **Sale of Land at Longridge, Knutsford** (Pages 273 - 274)

To consider the confidential appendix to the report.