

Cheshire East Health and Wellbeing Board

Agenda

Date: Tuesday, 1st July, 2025
Time: 2.00 pm
Venue: Council Chamber - Town Hall, Macclesfield, SK10 1EA

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Appointment of Chair**

2. **Appointment of Vice Chair**

3. **Apologies for Absence**

To note any apologies for absence.

4. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

5. **Minutes of Previous meeting** (Pages 3 - 8)

To approve the minutes of the meeting held on 18 March 2025

For requests for further information

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6. **Public Speaking Time/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

7. **Review of Membership** (Pages 9 - 12)

To review the membership of the Cheshire East Health and Wellbeing Board for 2025-2026.

8. **SEND Joint Strategic Needs Assessment** (Pages 13 - 134)

To receive a report on the findings and recommendations of the Special Educational Needs and Disabilities (SEND) Joint Strategic Needs Assessment (JSNA) review.

9. **Cheshire East Active Travel Strategy** (Pages 135 - 156)

To receive a report on the Draft Active Travel Strategy and Local Cycling & Walking Infrastructure Plans (LCWIPs).

10. **All Together Fairer Poverty Review** (Pages 157 - 162)

To receive a report of the proposed review of Poverty that will be undertaken by the All Together Fairer Commission.

Membership: L Barry, Dr P Bishop, A Blizard, D Bowman, Councillor L Crane, H Charlesworth May, Councillor S Corcoran (Chair), P Cresswell, M Davis, D Godfrey, Councillor J Rhodes, I Wilson, A Middlemass, K Little, Councillor S Gardiner, Professor Rod Thomson