

# Environment and Communities Committee

## Agenda

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**Date:** Thursday, 5th June, 2025  
**Time:** 10.30 am  
**Venue:** The Capesthorpe Room - Town Hall, Macclesfield SK10 1EA

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 12)

To approve as a correct record the minutes of the previous meeting held on 27 March 2025.

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For requests for further information

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**E-Mail:** [CheshireEastDemocraticServices@cheshireeast.gov.uk](mailto:CheshireEastDemocraticServices@cheshireeast.gov.uk)

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

Petitions - To receive any petitions which have met the criteria - [Petitions Scheme Criteria](#) and falls within the remit of the Committee. Petition organisers will be allowed up to three minutes to speak.

5. **Final Outturn 2024/25** (Pages 13 - 124)

To receive an overview of the Cheshire East Council final outturn for the financial year 2024/25.

6. **Macclesfield Town Centre Public Spaces Protection Order (PSPO) Renewal** (Pages 125 - 178)

To consider the extension of an existing Public Spaces Protection Order (PSPO) under section 60(2) of the Anti Social Behaviour, Crime and Policing Act 2014 (the ASB Act) for Macclesfield Town Centre.

7. **Notice of Motion: Fossil Fuel Non-Proliferation Treaty** (Pages 179 - 184)

To consider the report in response to the notice of motion that was proposed at the full Council Meeting of 11th December 2024, with regard to a fossil fuel non-proliferation treaty.

8. **Brighton Plus Helsinki Declaration - A Commitment To Achieve Gender Equality In Sport And Physical Activity** (Pages 185 - 190)

To consider the report which seeks approval for Cheshire East Council to become a signatory to the Brighton Plus Helsinki Declaration, an international treaty that signifies a commitment to achieving gender equality in sport and physical activity.

9. **Appointments to Sub-Committees, Working Groups, Joint Committees and Boards** (Pages 191 - 196)

To seek approval from the Environment and Communities Committee to appoint the bodies referred to in the report and to nominate members to them.

10. **Work Programme** (Pages 197 - 200)

To consider the Work Programme and determine any required amendments.

**Membership:** Councillors L Braithwaite, M Brooks, D Clark, T Dean, M Houston, D Jefferay (Chair), A Moran, H Moss, B Posnett, H Seddon (Vice-Chair), L Smetham, M Warren, H Whitaker and A Burton