

# Appointments Committee

## Agenda

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<b>Date:</b>	<b>Friday 2nd August 2024</b>
<b>Time:</b>	<b>10.00 am</b>
<b>Venue:</b>	<b>Committee Suite 1,2 &amp; 3, Westfields, Middlewich Road, Sandbach CW11 1HZ</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

- 1. Apologies for Absence**
- 2. Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any item on the agenda.

- 3. Public Speaking Time/Open Session**

In accordance with the Council's Committee Procedure Rules and Appendix on Public Speaking a total period of 15 minutes is allocated for members of the public to put questions to the Committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting and should include the question with that notice.

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For requests for further information

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4. **Recruitment and Selection for post of Executive Director Children's Services**  
(Pages 3 - 6)

To consider the report on the recruitment and selection of a permanent Executive Director of Children's Services and statutory post holder.

5. **Recruitment and Selection for post of Executive Director Place** (Pages 7 - 12)

To consider the update report on the recruitment and selection arrangements for the post of Executive Director Place and to provide a shortlist of candidates for final assessment.

6. **Exclusion of the Press and Public**

The report relating to the remaining item on the agenda has been withheld from public circulation and deposit pursuant to Section 100(B)(2) of the Local Government Act 1972 on the grounds that the matters may be determined with the press and public excluded.

The Committee may decide that the press and public be excluded from the meeting during consideration of the following items pursuant to Section 100(A)4 of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1 and 2 of Part 1 of Schedule 12A to the Local Government Act 1972 and public interest would not be served in publishing the information.

**PART 2 - MATTERS TO BE CONSIDERED WITHOUT THE PUBLIC AND PRESS PRESENT**

7. **Recruitment and Selection for post of Executive Director Children's Services**  
(Pages 13 - 20)

To consider the confidential appendix.

8. **Recruitment and Selection for post of Executive Director Place** (Pages 21 - 22)

To agree a shortlist of candidates for further assessment.

**Membership:** Councillors C Bulman, J Clowes, S Corcoran, R Fletcher, S Gardiner, M Gorman (Vice-Chair), M Simon and F Wilson (Chair)