

Cheshire East Health and Wellbeing Board

Agenda

Date: Tuesday, 2nd July, 2024
Time: 2.00 pm
Venue: Council Chamber, Municipal Buildings, Earle Street, Crewe
CW1 2BJ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Appointment of Chair**
2. **Appointment of Vice Chair**
3. **Apologies for Absence**
4. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

5. **Minutes of Previous meeting** (Pages 3 - 6)

To approve the minutes of the meeting held on 19 March 2024.

For requests for further information

Contact: Karen Shuker

Tel: 01270 686459

E-Mail: karen.shuker@cheshireeast.gov.uk with any apologies

6. **Public Speaking Time/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

7. **Membership Review 2024-2025** (Pages 7 - 10)

To consider a report to review the membership of the Cheshire East Health and Wellbeing Board for 2024-2025.

8. **Right Care Right Person update**

To receive a verbal update on Right Care Right Person initiative.

9. **Joint Strategic Needs Assessment (JSNA) update and Lifestyle Survey Findings** (Pages 11 - 118)

To receive an update of progress in the JSNA work programme since March 2024.

10. **Pharmaceutical Needs Assessment 2025 Update** (Pages 119 - 124)

To receive a report on the Pharmaceutical Needs Assessment 2025.

11. **Leighton Hospital Redevelopment Strategic Outline Case**

Papers to follow.

12. **The Cheshire East Local Plan** (Pages 125 - 128)

To receive a report on Cheshire East's New Local Plan.

13. **Children's OFSTED report**

To receive a verbal update on the findings from the Ofsted Inspection of Local Authority Children's Services (ILACS),

Membership: L Barry, Dr P Bishop, Councillor C Bulman, H Charlesworth-May, Councillor S Corcoran (Chair), M Davis, Councillor J Rhodes, Dr M Tyrer, M Wilkinson, Councillor J Clowes, C Jesson, P Skates, K Sullivan, C Williamson, I Wilson, C Wright and D Woodcock