

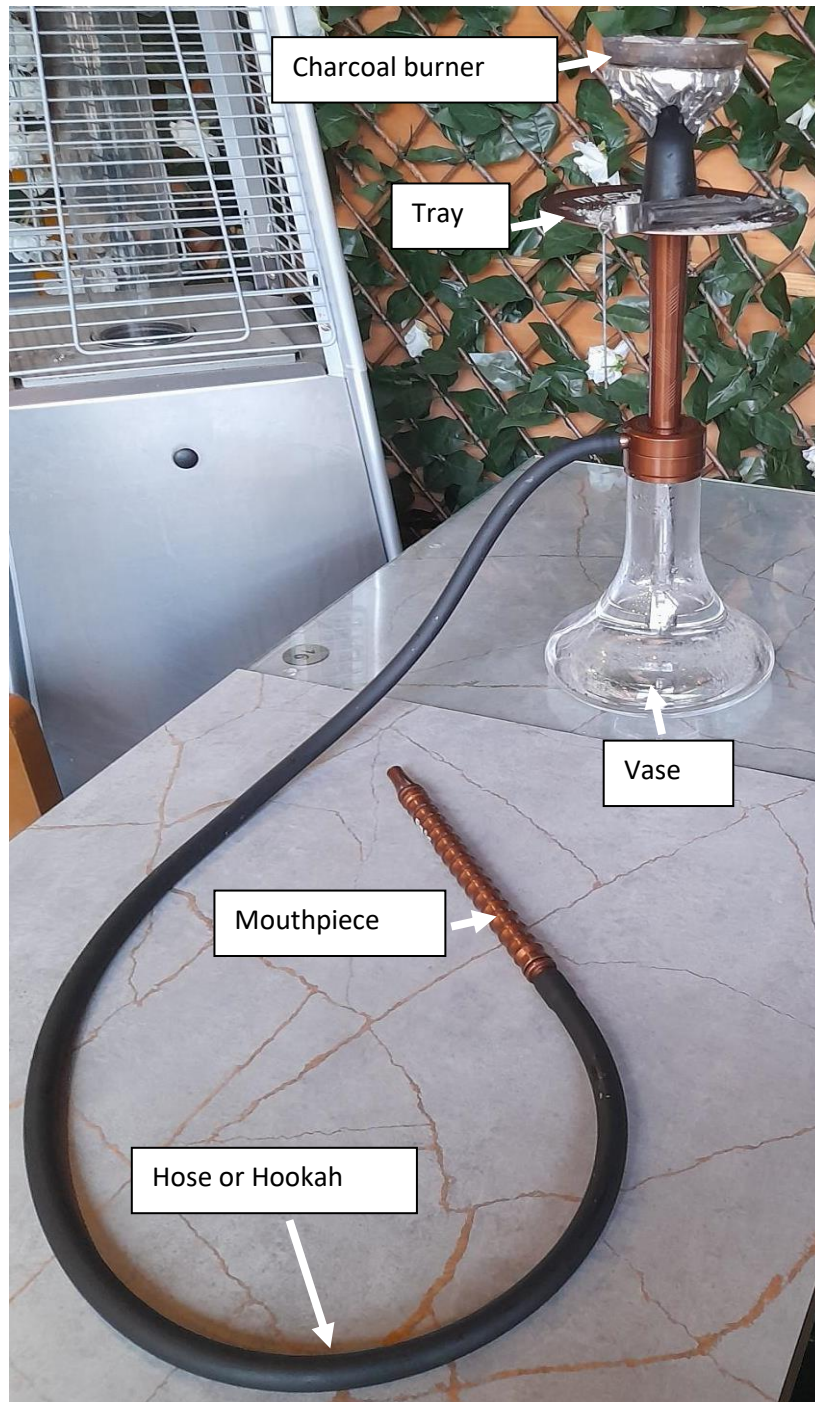
Appendix 1 H

Appendix H – Swish Lounge Visit 21/07/22

Discussion regarding electronic shisha pipes

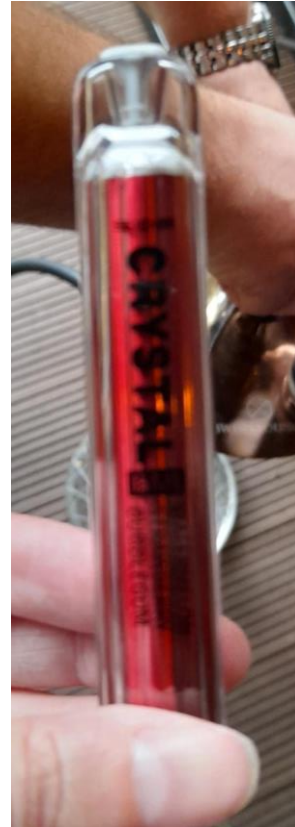
In order to understand the differences between traditional shisha pipes and electronic shisha pipes I spoke to the manager Ogus Ozjaya and owner Abdullah Anik to explain the differences in the 2 types.

A picture of a traditional shisha pipe is below, listing the different sections relevant in this case.



When a customer wants to have an electronic shisha rather than a traditional shisha the main pipe remains the same. The only piece of the shisha pipe that is changed is the mouthpiece section. Instead of the traditional mouthpiece being placed in the end of the hose an electronic mouthpiece

replaces the traditional mouthpiece at the end of the hose. Examples of the 2 different types of mouthpiece are shown below. The photo on the left is an example of the traditional mouthpieces available at Swish Lounge. The photo on the right is an example of the mouthpiece used when the shisha pipe is electronic. This is approximately 10-15cm in length, the traditional mouthpieces are much longer than this, and at least twice as long as the electronic version. When an electronic mouthpiece is put into the shisha hose, it is analogous to a person vaping.



During the PACE interviews of both Ogus Ozjaya and Abdullah Anik they were shown the photo taken of the couple using a shisha pipe from the visit on 27/04/22, this photo is shown below. In both interviews they claimed that this was an electronic shisha and could determine this from looking at it. At the time of the PACE interview I was not aware of Swish Lounge providing electronic shisha pipes and as such was unaware of what these looked like when used.



After undertaking an investigation on 21/07/22 to determine the differences between an electronic shisha pipe and a traditional shisha pipe, I believe that the image taken on 27/04/22 shows the couple using a traditional shisha pipe and not an electronic. This is not allowed under the requirements of Section 8 Heath Act 2006. As a result this may call into question the veracity of the statements made in the PACE interviews of Ogus Ozjaya and Abdullah Anik.