

## **Children and Families Committee**

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<b>Date of Meeting:</b>	14 November 2022
<b>Report Title:</b>	Financial Review 2022/23
<b>Report of:</b>	Alex Thompson, Director of Finance and Customer Services (Section 151 Officer)
<b>Report Reference No:</b>	CF/27/22-23
<b>Ward(s) Affected:</b>	Not Applicable

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### **1. Recommendations**

That Children and Families Committee:

- 1.1. Notes the report of the Finance Sub-Committee ([Agenda for Finance Sub-Committee on Wednesday, 9th November, 2022, 2.00 pm | Cheshire East Council](#)), specifically the recommendations of that committee.
  - 1.1.1. Finance Sub-Committee recommend Service Committees to:
    - 1.1.1.1. note the financial update and forecast outturn relevant to their terms of reference.
    - 1.1.1.2. note that officers will seek to improve the financial outturn across all Committees to mitigate the overall forecast overspend of the Council.
    - 1.1.1.3. approve supplementary revenue estimates for specific grants coded directly to services up to and including £1,000,000 in accordance with Financial Procedure Rules as detailed in **Appendix 2 Children and Families Committee, Section 3 Corporate Grants Register, Table 2.**
- 1.2. Notes Appendix 2 and the following sections specific to this Committee:
  - Changes to Revenue budget 2022/23
  - Action Plan 2022/23
  - Corporate Grants Register
  - Debt Management
  - Capital Strategy

- Reserve Strategy

## 2. Reasons for Recommendations

- 2.1. Committees are responsible for discharging the Council's functions within the Budget and Policy Framework provided by Council. The Budget will be aligned with Committee and Head of Service responsibilities as far as possible.
- 2.2. Budget holders are expected to manage within the budgets provided by full Council. Committee and Sub-Committees are responsible for monitoring financial control and making decisions as required by these rules.

<b>Access to Information</b>	
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Appendices:	<b>Finance Sub Committee Financial Review 2022-23</b> which includes: <b>Covering Report</b> <b>Annex 1: Appendix 2</b> Children and Families Committee.
Background Papers:	<a href="#">Medium-Term Financial Strategy</a> <a href="#">First Financial Review, Item No.14</a>