

22.07.20
APPENDIX

CHESHIRE EAST COUNCIL - POLITICAL PROPORTIONALITIES ON ALL BODIES (other than those to be appointed on an ad-hoc basis)

Based upon the following:

Con:30; Lab:25; Ind:19; Lib Dem:4; R. Ind:2; NGI (non-Grouped independent Members):2

| Committee | Con. | Lab. | Ind. | Lib. Dem. | R. Ind | NGI | Total Allocated |
|--------------------------------|--------------|--------------|--------------|-------------|-------------|-------------|-----------------|
| Overview and scrutiny cttee | 4 | 3 | 3 | 1 | 2 | 0 | 13 |
| Corporate Policy cttee | 5 | 4 | 3 | 1 | 0 | 0 | 13 |
| Economy and Growth cttee | 5 | 4 | 3 | 1 | 0 | 0 | 13 |
| Highways and Transport cttee | 5 | 4 | 3 | 1 | 0 | 0 | 13 |
| Env. and Communities Cttee | 5 | 4 | 3 | 1 | 0 | 0 | 13 |
| Children and Families cttee | 5 | 4 | 3 | 1 | 0 | 0 | 13 |
| Adults and Health cttee | 4 | 4 | 3 | 1 | 0 | 1 | 13 |
| Finance Sub cttee | 3 | 3 | 2 | 0 | 0 | 0 | 8 |
| Audit and Governance Committee | 4 | 3 | 2 | 0 | 0 | 0 | 9 |
| Strategic Planning Board | 4 | 4 | 3 | 0 | 1 | 0 | 12 |
| Northern Planning Committee | 5 | 3 | 3 | 0 | 0 | 1 | 12 |
| Southern Planning Committee | 5 | 4 | 3 | 0 | 0 | 0 | 12 |
| Licensing Committee | 4 | 4 | 3 | 1 | 1 | 2 | 15 |
| Appointment cttee | 3 | 3 | 2 | 0 | 0 | 0 | 8 |
| Committee | Con. | Lab. | Ind. | Lib. Dem. | R. Ind | N.G.I | Total |
| Total Places allocated | 61 | 51 | 39 | 8 | 4 | 4 | 167 |
| Percentage entitlement | 36.59 | 30.49 | 23.16 | 4.88 | 2.44 | 2.44 | 100% |
| Proportional Entitlement | 61 | 51 | 39 | 8 | 4 | 4 | 167 |
| Difference | 0 | 0 | 0 | 0 | 0 | 0 | 0 |