

## FORWARD PLAN FOR THE PERIOD ENDING 28<sup>TH</sup> FEBRUARY 2017

This Plan sets out the key decisions which the Executive expects to take over the period indicated above. The Plan is rolled forward every month. A key decision is defined in the Council's Constitution as:

"an executive decision which is likely -

- (a) to result in the local authority incurring expenditure which is, or the making of savings which are, significant having regard to the local authority's budget for the service or function to which the decision relates; or
- (b) to be significant in terms of its effects on communities living or working in an area comprising one or more wards or electoral divisions in the area of the local authority.

For the purpose of the above, savings or expenditure are "significant" if they are equal to or greater than £1M."

Reports relevant to key decisions, and any listed background documents, may be viewed at any of the Council's Offices/Information Centres 5 days before the decision is to be made. Copies of, or extracts from, these documents may be obtained on the payment of a reasonable fee from the following address:

Democratic Services Team Cheshire East Council c/o Westfields, Middlewich Road, Sandbach Cheshire CW11 1HZ Telephone: 01270 686472

However, it is not possible to make available for viewing or to supply copies of reports or documents the publication of which is restricted due to confidentiality of the information contained.

A record of each key decision is published within 6 days of it having been made. This is open for public inspection on the Council's Website, at Council Information Centres and at Council Offices.

This Forward Plan also provides notice that the Cabinet, or a Portfolio Holder, may decide to take a decision in private, that is, with the public and press excluded from the meeting. In accordance with the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, 28 clear days' notice must be given of any decision to be taken in private by the Cabinet or a Portfolio Holder, with provision for the public to make representations as to why the decision should be taken in public. In such cases, Members of the Council and the public may make representations in writing to the Democratic Services Team Manager using the contact details below. A further notice of intention to hold the meeting in private must then be published 5 clear days before the

meeting, setting out any representations received about why the meeting should be held in public, together with a response from the Leader and the Cabinet.

The list of decisions in this Forward Plan indicates whether a decision is to be taken in private, with the reason category for the decision being taken in private being drawn from the list overleaf:

- 1. Information relating to an individual
- 2. Information which is likely to reveal the identity of an individual
- 3. Information relating to the financial or business affairs of any particular person (including to authority holding that information)
- 4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under the authority
- 5. Information in respect of which a claim to legal and professional privilege could be maintained in legal proceedings
- 6. Information which reveals that the authority proposes (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or (b) to make an order or direction under any enactment
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation of prosecution of crime

If you would like to make representations about any decision to be conducted in private at a meeting, please email:

Paul Mountford, Democratic Services Officer paul.mountford@cheshireeast.gov.uk

Such representations must be received at least 10 clear working days before the date of the Cabinet or Portfolio Holder meeting concerned.

Where it has not been possible to meet the 28 clear day rule for publication of notice of a key decision or intention to meet in private, the relevant notices will be published as soon as possible in accordance with the requirements of the Constitution.

The law and the Council's Constitution provide for urgent key decisions to be made. Any decision made in this way will be published in the same way.



## Forward Plan

| Key Decision<br>and<br>Private<br>Non-Key<br>Decision                                                                         | Decisions to be Taken                                                                                                                                                                                          | Decision Maker | Expected<br>Date of<br>Decision | Proposed<br>Consultation | How to make representation to the decision made                               | Private/<br>Confidential<br>and<br>paragraph<br>number |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------|--------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------|
| CE 16/17-10 Middlewich Eastern Bypass: Selection of Preferred Route, Development of Detailed Design and Outline Business Case | To select a preferred design; develop the detailed design; authorise discussions with landowners and developers; and develop an outline business case, identifying the funding required to deliver the bypass. | Cabinet        | 8 Nov 2016                      |                          | Andrew Round,<br>Interim Executive<br>Director of<br>Growth and<br>Prosperity | No                                                     |
| CE 16/17-14<br>Congleton Link<br>Road -<br>Procurement<br>Strategy                                                            | To approve the preferred procurement strategy for Congleton Link Road and to authorise the officers to take the necessary actions to commence the procurement process.                                         | Cabinet        | 8 Nov 2016                      |                          | Paul Griffiths                                                                | No                                                     |

| Key Decision                              | Decisions to be<br>Taken                                                                                                                                                                                                                                                                                            | Decision Maker | Expected<br>Date of<br>Decision | Proposed<br>Consultation | How to make<br>representation<br>to the decision<br>made          | Private/<br>Confidential<br>and<br>paragraph<br>number |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------|--------------------------|-------------------------------------------------------------------|--------------------------------------------------------|
| CE 15/16-18 Bentley Development Framework | To approve the development framework as a consultation draft document; and to agree to review the development framework following public consultation with a view to considering endorsing the final version of the document as a material consideration when determining future planning applications on the site. | Cabinet        | 6 Dec 2016                      |                          | Andrew Round, Interim Executive Director of Growth and Prosperity | No                                                     |

| Key Decision                                                        | Decisions to be<br>Taken                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Decision Maker | Expected<br>Date of<br>Decision | Proposed<br>Consultation | How to make<br>representation<br>to the decision<br>made         | Private/<br>Confidential<br>and<br>paragraph<br>number |
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| CE 16/17-12 Expressions of Interest to the DfE Innovation Programme | To authorise the Executive Director People to submit the business cases and proceed to the final stages of the bidding process to the DfE Innovation Programme, and to undertaken all necessary negotiations and enter into any funding and associated agreements to secure the funding from the DfE Innovation Programme.  To delegate the authority to make decisions on the sue of funds for these projects to the Executive Director People, including the procurement of services, provision of grants, entering into partnership agreements and authorising the acceptance and use of funds. | Cabinet        | 6 Dec 2016                      |                          | Nigel Moorhouse,<br>Interim Director<br>of Childrens<br>Services | No                                                     |

| Key Decision                                                                        | Decisions to be<br>Taken                                                                                                                                                                                                                                                                                                                      | Decision Maker | Expected<br>Date of<br>Decision | Proposed<br>Consultation | How to make representation to the decision made | Private/<br>Confidential<br>and<br>paragraph<br>number |
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| CE 16/17-18<br>Connected<br>Communities                                             | To approve the Connected Communities Strategy and to agree the allocation of existing Partnerships and Communities Budget for the delivery of the Strategy; and to authorise officers to take all necessary steps to implement and deliver the Strategy.                                                                                      | Cabinet        | 6 Dec 2016                      |                          | Kirstie Hercules                                | No                                                     |
| CE 16/17-22 Merger between Wulvern Housing Association and the Guinness Partnership | Wulvern Housing Association is seeking the support of Cheshire East Council to merge with the Guinness Partnership. Cabinet will be requested to approve the nominated member to vote in favour of the proposal at the Wulvern Board Special General Meetings in December 2016 and January 2017 which will give formal consent to the merger. | Cabinet        | 6 Dec 2016                      |                          | Karen Carsberg                                  | No                                                     |

| Key Decision                    | Decisions to be<br>Taken                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Decision Maker | Expected<br>Date of<br>Decision | Proposed<br>Consultation | How to make representation to the decision made | Private/<br>Confidential<br>and<br>paragraph<br>number |
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| CE 16/17-23<br>Quality of Place | 'Quality of Place' is a measure that focuses on the connection of environment and places. Cabinet will be asked to adopt the principles relating to Quality of Place as the overarching strategy for the Council and to inform a revised corporate plan for the Council. The paper will set out the principles and related benefits, noting that 'Quality of Place' will also be used as the key driver behind the refresh of the Local Enterprise Partnership's Strategic Economic Plan. A draft revised corporate plan will be prepared for Cabinet's consideration in due course. | Cabinet        | 6 Dec 2016                      |                          | Brendan<br>Flanagan                             | No                                                     |

| Key Decision                                                                                   | Decisions to be<br>Taken                                                                                                                                                                             | Decision Maker | Expected<br>Date of<br>Decision | Proposed<br>Consultation | How to make representation to the decision made                                 | Private/<br>Confidential<br>and<br>paragraph<br>number |
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| CE 16/17-26 Procurement of Care and Support at Heath View Extra Care Housing Scheme, Congleton | To approve the award of a contract and authorise officers to implement the decision.                                                                                                                 | Cabinet        | 6 Dec 2016                      |                          | Mark Palethorpe                                                                 | N/A                                                    |
| CE 16/17-19<br>Highways<br>Service Contract<br>Re-Procurement                                  | To approve the contract model, procurement route and project management framework, and to authorise the officers to progress the reprocurement exercise in consultation with the Portfolio Holder.   | Cabinet        | 17 Jan 2017                     |                          | Frank Jordan,<br>Executice<br>Director: Place                                   | No                                                     |
| CE 16/17-20<br>Crewe Nurseries                                                                 | To give delegated authority to the Executive Director- People and Deputy Chief Executive, in consultation with the Portfolio Holder, to award a contract for the Children's Residential Home tender. | Cabinet        | 17 Jan 2017                     |                          | Kath O'Dwyer,<br>Deputy Chief<br>Executive and<br>Executive<br>Director: People | No                                                     |

| Key Decision                                                                          | Decisions to be<br>Taken                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Decision Maker | Expected<br>Date of<br>Decision | Proposed<br>Consultation | How to make representation to the decision made | Private/<br>Confidential<br>and<br>paragraph<br>number |
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| CE 15/16-8 Poynton Relief Road - Procurement Strategy and Compulsory Purchase of Land | The Poynton Relief Road forms an important part of the Council's strategy of enabling job creation, delivering housing growth and addressing long standing traffic congestion and environmental issues in the town, as well as delivering an important part of the wider SEMMMS Strategy. One report will outline the work undertaken to identify the procurement process to appoint a contractor in order to construct the scheme. A second report will outline the statutory process. A third report will seek authority for the compulsory purchase of land. The reports will also seek authority for the officers to undertake all necessary actions to implement the proposals. | Cabinet        | 7 Feb 2017                      |                          | Paul Griffiths                                  | No                                                     |
| CE 16/17-11<br>Crewe HS2<br>Masterplan                                                | To approve the HS2 masterplan for Crewe, and to authorise the Executive Director Place to enter into a public consultation on the masterplan in 2017.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cabinet        | 7 Feb 2017                      |                          | Andrew Ross                                     | No                                                     |

| Key Decision                                                                                        | Decisions to be<br>Taken                                                                                                                                                                                    | Decision Maker | Expected<br>Date of<br>Decision | Proposed<br>Consultation | How to make representation to the decision made                                 | Private/<br>Confidential<br>and<br>paragraph<br>number |
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| CE 16/17-24<br>Cheshire Energy<br>Networks Ltd<br>Business Plan                                     | To seek Cabinet's endorsement of the business plan for Cheshire Energy Networks Ltd. It is intended that the business plan will provide the framework for the company's activities for the next five years. | Cabinet        | 7 Feb 2017                      |                          | Frank Jordan,<br>Executice<br>Director: Place                                   |                                                        |
| CE 16/17-27 Determination of Local Authority Co-ordinated Scheme and Admission Arrangements 2018/19 | To approve the Council's Co-ordinated Scheme and Admission Arrangements for 2018/19.                                                                                                                        | Cabinet        | 7 Feb 2017                      |                          | Kath O'Dwyer,<br>Deputy Chief<br>Executive and<br>Executive<br>Director: People | N/A                                                    |
| CE 16/17-4<br>Medium Term<br>Financial<br>Strategy 2017-<br>20                                      | To approve the Medium<br>Term Financial Strategy<br>for 2017-20, incorporating<br>the Council's priorities,<br>budget, policy proposals<br>and capital programme.                                           | Council        | 23 Feb 2017                     |                          | Alex Thompson                                                                   | No                                                     |
| CE 16/17-25 Food Waste Collection Organic Waste Treatment Solution                                  | To authorise officers to take all necessary actions to implement the proposal to bring to final tender the procurement for the treatment of food waste.                                                     | Cabinet        | 14 Mar 2017                     |                          | Ralph Kemp                                                                      | No                                                     |

| Key Decision                                                                      | Decisions to be<br>Taken                                                                                                                                                                    | Decision Maker | Expected<br>Date of<br>Decision | Proposed<br>Consultation | How to make representation to the decision made | Private/<br>Confidential<br>and<br>paragraph<br>number |
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| CE 14/15-42<br>Cheshire East<br>Indoor Facility<br>Strategy                       | To adopt the Indoor Facility Strategy in support of the Council's Local Plan.                                                                                                               | Cabinet        | 11 Apr 2017                     |                          | Mark Wheelton                                   | No                                                     |
| CE 16/17-21 Commissioning a Voluntary, Community and Faith Infrastructure Service | To approve the commissioning of a Voluntary, Community and Faith Infrastructure Service from April 2017 and authorise the officers to take all necessary actions to implement the proposal. | Cabinet        | 11 Apr 2017                     |                          | Stephanie<br>Cordon, Head of<br>Communities     | Exempt by virtue of para 5                             |