

## Actions from the meeting held on 1 December 2023

| # | Action   | Owner                   | Status  |
|---|--|-------------------------|---|
|   | <b>Pocket Parks</b>  |                         |   |
| 1 | A copy of the Pocket Parks press release to be sent to Board members so that they can share and circulate.   | RH                      | To be recirculated to Board Members.                        |
|   | <b>Crewe Deep Dive</b>   |                         |   |
| 2 | Crewe Town Board to be updated on the work of the Crewe Deep Dive project.   | PS / MW                 | Ongoing   |
|   | <b>Promotion of Events / Lyceum Square</b>   |                         |   |
| 3 | Look into options of how to promote upcoming events / regeneration in Crewe Town Centre further, and how to make Lyceum Square a more accessible space for events. | JG / CJ                 | Ongoing   |
|   | <b>HS2</b>   |                         |   |
| 4 | Crewe Town Board to write a letter to encourage the safeguarding of HS2 land.  | KM / PC / TD / PS       |   |
|   | <b>Royal Arcade</b>  |                         |   |
| 5 | Email potential enterprises which may be interested in Royal Arcade sites following publication of Economy & Growth agenda on 6 November 2023.                     | KM                      |   |
|   | <b>What is now the future for Crewe?</b>   |                         |   |
| 6 | Initial half-day workshop be held to discuss way forward with project.   | TD / SY / SH / PC / CEC | Meeting scheduled for 12 January 2023 0900-1300 at Bentley. |
|   | <b>Board Recruitment</b>   |                         |   |
| 7 | Send CVs to Chair.   | CJ                      |   |
|   | <b>Cheshire East Council Letter to Central Government</b>  |                         |   |
| 8 | Peter Skates to share letter Cheshire East Council sent to Central Government with Tony Davison and Simon Yates.   | PS                      |   |

|   |  |         |  |
|---|--|---------|--|
| 9 | <b>Living Well in Crewe</b><br>Report to be shared with Crewe<br>Town Board. | MA / GK |  |
|---|--|---------|--|