

## **Adults and Health Committee**

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<b>Date of Meeting:</b>	27 March 2023
<b>Report Title:</b>	2022/23 Financial Update
<b>Report of:</b>	Alex Thompson, Director of Finance and Customer Services (Section 151 Officer)
<b>Report Reference No:</b>	AH/25/2022-23
<b>Ward(s) Affected:</b>	Not Applicable

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### **1. Recommendations**

That Adults and Health Committee:

- 1.1. Notes the report of the Finance Sub-Committee ([Agenda for Finance Sub-Committee on Wednesday, 8th March, 2023, 2.00 pm | Cheshire East Council](#)), specifically the recommendations of that committee.
  - 1.1.1. Finance Sub-Committee recommend Service Committees to:
    - 1.1.1.1. note the financial update and forecast outturn relevant to their terms of reference.
    - 1.1.1.2. note the delegated decisions relating to supplementary revenue estimates for specific grants coded directly to services in accordance with Financial Procedure Rules as detailed in **Appendix 1, Section 2, Table 3.**
- 1.2. Notes Appendix 1 and the following sections specific to this Committee:
  - Changes to Revenue budget 2022/23
  - Corporate Grants Register
  - Debt Management
  - Capital Strategy
  - Reserve Strategy

## 2. Reasons for Recommendations

- 2.1. Committees are responsible for discharging the Council's functions within the Budget and Policy Framework provided by Council. The Budget will be aligned with Committee and Head of Service responsibilities as far as possible.
- 2.2. Budget holders are expected to manage within the budgets provided by full Council. Committee and Sub-Committees are responsible for monitoring financial control and making decisions as required by these rules.

<b>Access to Information</b>	
Contact Officer:	Alex Thompson Director of Finance and Customer Services (Section 151 Officer) <a href="mailto:alex.thompson@cheshireeast.gov.uk">alex.thompson@cheshireeast.gov.uk</a>
Appendices:	<b>Finance Sub Committee 2022-23 Financial Update</b> which includes: <b>Covering Report</b> <b>Annex 1: Appendix 1</b> Adults and Health Committee.
Background Papers:	<a href="#">Medium-Term Financial Strategy 2022-26</a> <a href="#">First Financial Review, Item No.14</a> <a href="#">Financial Review 2022/23, Item No. 5</a> <a href="#">Financial Review Update 2022/23, Item No. 52</a> <a href="#">Medium-Term Financial Strategy 2023-27</a>