

# Southern Planning Committee

## Agenda

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<b>Date:</b>	<b>Wednesday, 28th June, 2023</b>
<b>Time:</b>	<b>10.00 am</b>
<b>Venue:</b>	<b>Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ</b>

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Please note that members of the public are requested to check the Council's website the week the Southern Planning Committee meeting is due to take place as Officers produce updates for some or all of the applications prior to the commencement of the meeting and after the agenda has been published

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To receive apologies for absence.

2. **Declarations of Interest/Pre Determination**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests and for Members to declare if they have pre-determined any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 10)

To approve the minutes of the meeting held on 5 April 2023.

4. **Public Speaking**

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For requests for further information

**Contact:** Rachel Graves

**E-Mail:** [rachel.graves@cheshireeast.gov.uk](mailto:rachel.graves@cheshireeast.gov.uk)

A total period of 5 minutes is allocated for each of the planning applications for the following:

- Ward Councillors who are not members of the Planning Committee
- The relevant Town/Parish Council

A total period of 3 minutes is allocated for each of the planning applications for the following:

- Members who are not members of the planning committee and are not the Ward Member
- Objectors
- Supporters
- Applicants

5. **22/4203N - PARKSIDE, BUNBURY LANE, BUNBURY, CW6 9QZ - Outline permission for demolition of one dwelling and erection of up to 25 entry-level homes (First Home dwellings), access off Bunbury Lane and all other matters reserved (Pages 11 - 36)**

To consider the above application.

6. **22/4662C - COTTON FARM, MIDDLEWICH ROAD, HOLMES CHAPEL, CHESHIRE, CW4 7ET - Development of 3 no. buildings, totalling 4,422m.sq (use class B8 - storage and distribution), associated infrastructure and landscaping (Pages 37 - 56)**

To consider the above application.

7. **22/4609C - LAND OFF, MEADOWBANK AVENUE, WHEELLOCK - Construction of affordable housing (Pages 57 - 78)**

To consider the above application.

8. **22/1485C - LAND TO THE NORTH OF 24 CHURCH LANE, SANDBACH CW11 2LQ - Erection of 4 dwellings with associated access and landscaping (Pages 79 - 88)**

To consider the above application.

9. **22/3818C - LAND EAST OF, CHELLS HILL, CHURCH LAWTON - Full planning application for periodic use of land on an annual basis (up to 56 days per calendar year) for moto-cross purposes, retention of hardstanding and access, access enhancements, and associated works (Pages 89 - 108)**

To consider the above application.

10. **23/0376N - VACANT LAND AT, RICHARD GIBSON ROAD, HENHULL - New 1 form entry primary school to accommodate 210 pupils, with an additional Resources Provision for SEN pupils. Associated perimeter fencing for safeguarding, car park, cycle storage, plant and landscaped play areas (Pages 109 - 126)**

To consider the above application.

11. **22/4964N - CAR PARK, OAK STREET, CREWE - Proposed erection of a part single, part two storey building to provide a Class D2 Youth Zone facility with minibus parking and drive in drop off layby from Oak Street with accessible car parking space. A 5 a-side illuminated (MUGA) pitch is located on the roof at first floor level with an acoustic screen from properties on High Street. Covered secure cycle parking to the North along with external recreation area with secure fencing. Service Yard to the North accessed off High Street providing access to bin storage and minibus space. Associated boundary treatments and hard and soft landscaping (Pages 127 - 142)**

To consider the above application.

12. **22/3942C - THE TEARDROP PADDOCK, HALL DRIVE, ALSAGER, ST7 2UD - Conversion of part of stable block to a single residential dwelling and ancillary works (Pages 143 - 152)**

To consider the above application.

## **THERE ARE NO PART 2 ITEMS**

**Membership:** Councillors R Bailey, J Bird, J Bratherton (Chair), L Buchanan, A Burton, L Crane, S Edgar, A Gage, A Kolker (Vice-Chair), G Marshall, M Muldoon, L Smith and J Wray