

Environment and Communities Committee

Agenda

Date: Thursday, 1st February, 2024
Time: 10.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

To note any apologies for absence from Members.

2. Declarations of Interest

To provide an opportunity for Members and Officers to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any item on the agenda.

For requests for further information

Contact: Josie Lloyd

Tel: 01270 686466

E-Mail: josie.lloyd@cheshireeast.gov.uk with any apologies

3. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting.

4. **MTFS 91 Green Spaces Maintenance Review - Final Recommendations** (Pages 3 - 180)

To consider a report seeking approval to implement the final recommendations of the green spaces review, informed by public consultation feedback.

5. **Approval of Cemeteries Strategy** (Pages 181 - 292)

To consider a report seeking approval of the updated Cemeteries Strategy.

6. **Sustainable Urban Drainage Supplementary Planning Document** (Pages 293 - 466)

To consider a report seeking approval to adopt the Sustainable Urban Drainage Supplementary Planning Document.

7. **Conservation Area Appraisals and Management Plans** (Pages 467 - 766)

To consider a report seeking approval to adopt Conservation Area Appraisals and Management Plans for Legh Road Knutsford, Holmes Chapel, Gawsworth and Bollin Hill Wilmslow.

8. **Work Programme** (Pages 767 - 770)

To consider the work programme and determine any required amendments.

Membership: Councillors J Bird, M Brooks, L Buchanan, T Dean, A Farrall, S Gardiner, D Jefferay, B Posnett, H Seddon, L Smetham, J Snowball (Vice-Chair), M Warren (Chair) and H Whitaker