

# Environment and Communities Committee

## Agenda

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**Date:** Thursday, 27th July, 2023  
**Time:** 10.00 am  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 10)

To approve as a correct record the minutes of the previous meeting held on 8 June 2023.

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For requests for further information

**Contact:** Josie Lloyd

**Tel:** 01270 686466

**E-Mail:** [josie.loyd@cheshireeast.gov.uk](mailto:josie.loyd@cheshireeast.gov.uk) with any apologies

#### 4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting.

#### 5. **Sustainable Drainage Supplementary Planning Document** (Pages 11 - 162)

To consider a report seeking approval to consult on the final draft of the Sustainable Drainage Supplementary Planning Document (SDP).

#### 6. **Provisional Financial Outturn 2022/23** (Pages 163 - 230)

To receive an overview of the Cheshire East Council provisional outturn for the financial year 2022/23.

#### 7. **MTFS 92 Green Waste Subscription - Implementation Update** (Pages 231 - 254)

To receive an update on the progress in delivering the Green Waste subscription charge which is a key element of the Council achieving a balanced budget in the councils Medium Term Financial Strategy (MTFS) 2023-27.

#### 8. **MTFS 93 Libraries Service Review - Implementation Update** (Pages 255 - 548)

To receive an on update the progress of the implementation of the Cheshire East Libraries Service Review following the approval of the Council's Medium Term Financial Strategy 2023-27.

#### 9. **Standing Item: Members Advisory Panel: Cheshire East Cemeteries Strategy Review**

To receive a verbal update from the Chair of the Member Advisory Panel.

#### 10. **Standing Item: Working Group: Household Waste & Recycling Centres**

To receive a verbal update from the Chair of the Working Group.

#### 11. **Work Programme** (Pages 549 - 554)

To consider the work programme and determine any required amendments.

**Membership:** Councillors J Bird, M Brooks, L Buchanan, T Dean, A Farrall, S Gardiner, D Jefferay, B Posnett, H Seddon, L Smetham, J Snowball (Vice-Chair), M Warren (Chair) and H Whitaker