

Highways and Transport Committee

Agenda

Date:	Thursday, 21st September, 2023
Time:	10.00 am
Venue:	The Capesthorpe Room - Town Hall, Macclesfield SK10 1EA

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 3 - 10)

To approve as a correct record the minutes of the previous meeting held on 20 July 2023.

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

For requests for further information

Contact: Nikki Bishop, Democratic Services Officer

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E-Mail: Nikki.bishop@cheshireeast.gov.uk

5. **Winter 2022/23 End of Season Review** (Pages 11 - 28)

To receive an update on the Highway's Winter Service Operations during the 22/23 winter season and the service for the winter of 23/24.

6. **Electric Vehicle Infrastructure Programme - Update** (Pages 29 - 36)

To receive a report which provides an update on Electric Vehicle Infrastructure (EVI) across the borough.

7. **Middlewich Eastern Bypass - Submission of a Full Business Case to the Department for Transport** (Pages 37 - 124)

To consider a report which seeks approval of a funding strategy for the Middlewich Eastern Bypass scheme and to submit a Full Business Case to the Department for Transport.

8. **Work Programme** (Pages 125 - 128)

To consider the Work Programme and determine any required amendments.

THERE ARE NO PART 2 ITEMS

Membership: Councillors C Browne (Chair), L Braithwaite, R Chadwick, P Coan, A Coiley, L Crane (Vice-Chair), H Faddes, A Gage, C Hilliard, R Moreton, H Moss, J Priest and M Sewart