

Highways and Transport Committee

Agenda

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| Date: | Thursday, 20th July, 2023 |
| Time: | 10.00 am |
| Venue: | The Capesthorpe Room - Town Hall, Macclesfield SK10 1EA |

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 8)

To approve as a correct record the minutes of the previous meeting held on Thursday 22 June 2023.

For requests for further information

Contact: Nikki Bishop

Tel: 01270 686462

E-Mail: nikki.bishop@cheshireeast.gov.uk with any apologies

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **Highways and Infrastructure: 2022/23 Annual Review** (Pages 9 - 44)

To consider a report updating Members on performance across the Highways and Infrastructure Service during 2022-23.

6. **Lead Local Flood Authority: 2022/23 Annual Review** (Pages 45 - 60)

To consider a report updating Committee on activity in relation to the Council's role as Lead Local Flood Authority for 2022-23.

7. **Street Lighting Energy Savings: Consultation Proposals and Options Update** (Pages 61 - 86)

To consider a report which updates Committee on progress relating to the MTFS revenue savings proposal – energy saving measures from streetlights.

8. **Parking Review - MTFS Initiatives 2023-24** (Pages 87 - 114)

To consider a report which provides an update on progress towards delivery of the Parking Review included in the adopted Medium Term Financial Strategy (MTFS).

9. **FlexiLink Demand-responsive Transport Service** (Pages 115 - 158)

To consider a report which provides the Committee with an update on the FlexiLink Demand Responsive Service.

10. **Electric Vehicle Charging Strategy** (Pages 159 - 348)

To consider a report on the Council's updated Electric Vehicle Charging Strategy.

11. **Final Outturn 2022-23** (Pages 349 - 414)

To consider the provisional outturn for the financial year 2022/23.

12. **Public Rights of Way Annual Report 2022/23** (Pages 415 - 420)

To receive the Public Rights of Way Sub Committee Annual Report 2022-23.

13. **Work Programme** (Pages 421 - 428)

To consider the Work Programme and determine any required amendments.

THERE ARE NO PART 2 ITEMS

Membership: Councillors C Browne (Chair), L Braithwaite, R Chadwick, P Coan, A Coiley, L Crane (Vice-Chair), H Faddes, A Gage, C Hilliard, R Moreton, J Snowball, H Moss, J Priest and M Sewart