

Cheshire East Health and Wellbeing Board

Agenda

Date: Tuesday, 19th March, 2024
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous meeting** (Pages 3 - 6)

To approve the minutes of the meeting held on 23 January 2024.

For requests for further information

Contact: Karen Shuker

Tel: 01270 686459

E-Mail: karen.shuker@cheshireeast.gov.uk with any apologies

4. **Public Speaking Time/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **Cheshire & Merseyside Secure Data Environment proposals** (Pages 7 - 56)

To receive a presentation on Cheshire & Merseyside Secure Data Environment proposals.

6. **Joint Strategic Needs Assessment update** (Pages 57 - 66)

To receive an update of progress in the JSNA work programme since September 2023.

7. **All Together Active and Healthy Weight Implementation Plans** (Pages 67 - 94)

To consider a report on the All Together Active and Healthy Weight Implementation Plans.

8. **The Cheshire East Carbon Plan** (Pages 95 - 104)

To receive a presentation on The Cheshire East Carbon Plan.

9. **Cheshire East Safeguarding Adults Board Annual Report 2022-2023** (Pages 105 - 122)

To receive the 2022/23 Annual Report of the Local Safeguarding Adults Board.

Membership: L Barry, Dr P Bishop, Councillor C Bulman, H Charlesworth-May, Councillor S Corcoran (Chair), M Davis, Councillor J Rhodes, Dr M Tyrer, M Wilkinson, Councillor J Clowes, C Jesson, P Skates, K Sullivan, C Williamson, I Wilson, C Wright and D Woodcock