

Cheshire East Health and Wellbeing Board

Agenda

Date: Tuesday, 26th September, 2023
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous meeting** (Pages 3 - 10)

To approve the minutes of the meeting held on 27 June 2023.

For requests for further information

Contact: Karen Shuker

Tel: 01270 686459

E-Mail: karen.shuker@cheshireeast.gov.uk with any apologies

4. **Public Speaking Time/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **Appointment of Vice Chair**

6. **Joint Strategic Needs Assessment Update** (Pages 11 - 304)

To receive an update of the Joint Strategic Needs Assessment (JSNA) programme.

7. **Cheshire East Self Harm and Suicide Prevention Action Plan 2023 - 2025**
(Pages 305 - 328)

To receive an update about the Cheshire East Suicide Prevention Action Plan.

8. **Cheshire East Falls Prevention Strategy** (Pages 329 - 378)

To consider the new Cheshire East Falls Prevention Strategy.

9. **Age Restricted Products and Young Persons Survey** (Pages 379 - 408)

To consider the findings of the Young Persons Survey.

10. **Increasing Equalities Commission Update** (Pages 409 - 412)

To receive an update on the work of the Commission and proposals for a re-naming and a future work programme.

Membership: L Barry, Dr P Bishop, Councillor C Bulman, H Charlesworth-May, Councillor S Corcoran (Chair), M Davis, Councillor J Rhodes, Dr M Tyrer, M Wilkinson, Councillor J Clowes, C Jesson, P Skates, K Sullivan, C Williamson, I Wilson, C Wright and D Woodcock