

Cheshire East Health and Wellbeing Board

Agenda

Date: Tuesday, 21st March, 2023
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous meeting** (Pages 5 - 8)

To approve the minutes of the meeting held on 24 January 2023.

For requests for further information

Contact: Karen Shuker

Tel: 01270 686459

E-Mail: karen.shuker@cheshireeast.gov.uk with any apologies

4. **Public Speaking Time/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **The Joint Local Health and Wellbeing Strategy and Five-Year Plan 2023-2028** (Pages 9 - 36)

To consider the Joint Local Health and Wellbeing Strategy and Five-Year Plan 2023-2028.

6. **Cheshire East Digital Inclusion Plan 2023 - 2026** (Pages 37 - 82)

To consider the Cheshire East Digital Inclusion Plan 2023-2026.

7. **Green Spaces Social Prescribing Pilot**

To receive a presentation on the Green Spaces Social Prescribing Pilot.

8. **Director of Public Health Public Health Annual report 2022** (Pages 83 - 120)

To consider the Public Health Annual report for publication.

9. **Joint Strategic Needs Assessment chapter approval processes** (Pages 121 - 126)

To consider the alternative proposal to approval of JNSA review for publication and also of the JSNA work programme.

10. **Poverty Joint Strategic Needs Assessment** (Pages 127 - 298)

To consider the Poverty JSNA for publication.

11. **The Local Government Association facilitated review of the Cheshire East Health and Wellbeing Board** (Pages 299 - 302)

To consider the proposed changes that are recommended from the LGA facilitated review of Cheshire East Health and Wellbeing Board's roles and responsibilities.

12. **Cheshire East Health and Care Partnership update**

To receive a verbal update on the Cheshire East Health and Care Partnership.

Membership: L Barry, Councillor C Bulman, H Charlesworth-May, Councillor S Corcoran (Chair), D Frodsham, Dr P Kearns, T Knight, Dr L O'Donnell, Councillor J Rhodes, Dr M Tyrer, M Wilkinson, Dr A Wilson (Vice-Chair), Councillor J Clowes (Associate Non Voting Member), V Elliott (Associate Non Voting Member), C Hart (Associate Non Voting Member), C Jesson (Associate Non Voting Member), K Sullivan (Associate Non Voting Member), J Traverse (Associate Non Voting Member) C Williamson (Associate Non Voting Member), I Wilson and D Woodcock.