

Cheshire East Health and Wellbeing Board

Agenda

Date: Tuesday, 29th November, 2022
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous meeting** (Pages 5 - 12)

To approve the minutes of the meeting held on 27 September 2022.

For requests for further information

Contact: Karen Shuker

Tel: 01270 686459

E-Mail: karen.shuker@cheshireeast.gov.uk with any apologies

4. **Public Speaking Time/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **Cheshire and Merseyside Integrated Care System Strategy** (Pages 13 - 20)

To consider a report which outlines the statutory guidance the Department of Health and Social Care issued for the publication of an Integrated Care Partnership (ICP) Strategy by December 2022.

6. **Winter Planning update** (Pages 21 - 86)

To receive an update on winter planning for 2022/2023.

7. **Cheshire East Health and Care Partnership update**

To receive a verbal update on the Cheshire East Health and Care Partnership.

8. **Cheshire East Domestic Abuse and Sexual Violence Partnership - Health Pathfinder Toolkit** (Pages 87 - 94)

To receive an update on key priorities within the Domestic & Sexual Abuse Strategy that relate to 'Health Settings' and 'Complexity'.

9. **Living Well in Crewe** (Pages 95 - 142)

To receive the 'Living Well in Crewe' report.

10. **Cheshire East Joint Outcomes Framework** (Pages 143 - 162)

To consider a report which seeks approval for the approach to developing the Cheshire East Joint Outcomes Framework.

11. **Cheshire East Safeguarding Children's Partnership Annual Report 2021-2022** (Pages 163 - 174)

To receive the Cheshire East Safeguarding Children's Partnership Annual Report 2021-2022.

12. **Children and Young People's Plan 2022-26** (Pages 175 - 204)

To receive the new Children and Young People's Plan for 2022-26.

13. **Cheshire East Mental Health Partnership Board update** (Pages 205 - 226)

To receive an update on the activities of the Cheshire East All Age Mental Health Partnership Board.

Membership: L Barry, C Bulman, Charlesworth-May, S Corcoran (Chair), Frodsham, Kearns, S Michael, J Rhodes, M Tyrer, M Wilkinson, Wilson (Vice-Chair), J Clowes (Associate Non Voting Member), V Elliott (Associate Non Voting Member), Hart (Associate Non Voting Member), C Jesson (Associate Non Voting Member), K Sullivan (Associate Non Voting Member), Traverse (Associate Non Voting Member) and Williamson (Associate Non Voting Member)