

Scrutiny Committee

Agenda

Date: Thursday, 16th March, 2023
Time: 10.30 am
Venue: Committee Suites 1,2,3, Westfields, Middlewich Road,
Sandbach, CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 3 - 8)

To approve as a correct record the minutes of the previous meeting held on 8 December 2022.

4. **Public Speaking/Open Session**

There is no facility to allow questions by members of the public at meetings of the Scrutiny Committee. However, a period of 10 minutes will be provided at the beginning of such meetings to allow members of the public to make a statement on any matter that falls within the remit of the committee, subject to individual speakers being restricted to 3 minutes.

For requests for further information

Contact: Katie Small

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5. **Flood Risk Management Functions by Flood Risk Management Agencies**
(Pages 9 - 46)

To receive presentations by flood risk management agencies (Cheshire East Highways, Cheshire Fire Authority, United Utilities, Environment Agency).

6. **Violence & Intimidation against Women & Girls (presentation to follow)**

To receive a presentation on Cheshire East's response to violence and intimidation against Women and Girls.

7. **Pharmacy Provision in Rural Communities** (Pages 47 - 60)

To receive a report from Public Health on the Pharmacy Provision in Rural Communities.

8. **Work Programme** (Pages 61 - 64)

To consider the Work Programme and determine any required amendments.

Membership: Councillors L Anderson, R Bailey, L Crane, A Gregory, B Murphy, D Murphy (Vice-Chair), M Simon, L Smetham, R Vernon and L Wardlaw (Chair)