

Scrutiny Committee

Agenda

Date: Thursday, 8th December, 2022
Time: 10.30 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking/Open Session**

There is no facility to allow questions by members of the public at meetings of the Scrutiny Committee. However, a period of 10 minutes will be provided at the beginning of such meetings to allow members of the public to make a statement on any matter that falls within the remit of the committee, subject to individual speakers being restricted to 3 minutes.

4. **Minutes of Previous Meeting** (Pages 3 - 10)

To approve as a correct record the minutes of the previous meeting held on 1 September 2022.

For requests for further information

Contact: Katie Small

Tel: 01270 686465

E-Mail: katie.small@Cheshireeast.gov.uk with any apologies

5. **Prevent & Channel**

To receive a three part presentation on the Prevent and Channel agenda:

- 1) An overview of Prevent, to consider the national overarching strategy;
- 2) Prevent and Channel at Cheshire East, to consider how the national agenda works locally across Cheshire East; and
- 3) The Member expectation, to consider how Members can raise awareness of Prevent and Channel in their Community Champion roles.

6. **Waiting List update from East Cheshire NHS Trust**

To receive a presentation by Paul Devlin Deputy, Director of Nursing and Quality

7. **Integrated Care Systems and Working with Scrutiny** (Pages 11 - 18)

To receive a presentation by Mark Wilkinson, Cheshire East Place Director.

8. **Work Programme** (Pages 19 - 24)

To consider the Work Programme and determine any required amendments.

Membership: Councillors L Anderson, R Bailey, S Carter, L Crane, A Gregory, D Marren, B Murphy, D Murphy (Vice-Chair), M Simon, L Smetham, R Vernon and L Wardlaw (Chair)