

Adults and Health Committee

Agenda

Date:	Monday, 27th March, 2023
Time:	10.00 am
Venue:	Committee Suite 1,2 & 3, Westfields, Middlewich Road, Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 12)

To approve as a correct record the minutes of the previous meeting held on 23 January 2023.

For requests for further information

Contact: Karen Shuker

Tel: 01270 686459

E-Mail: karen.shuker@cheshireeast.gov.uk with any apologies

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **2022/23 Financial Update** (Pages 13 - 42)

To receive the financial update for the year 2022/23.

6. **Progress Report for All Age Carers Strategy 2021 - 2025** (Pages 43 - 156)

To receive an update on progress in delivering the Cheshire East All Age Carers Strategy since presenting the strategy to committee in March 2021.

7. **Market Sustainability Plan and approach to care fees** (Pages 157 - 196)

To consider a report which seeks approval for Cheshire East Council's Market Sustainability Plan for onward submission to the Department of Health and Social Care (DHSC) and publication on the Council's website.

8. **Scorecard Q3** (Pages 197 - 202)

To consider the key performance indicators/measures from Quarter 3, 2022/23.

9. **Local Safeguarding Adults Board Annual Report 2021/22** (Pages 203 - 222)

To receive the 2020/21 Annual Report of the Local Safeguarding Adults Board.

10. **Safer Cheshire East Partnership Annual Report (2022-23)** (Pages 223 - 250)

To receive the Safer Cheshire East Partnership Annual Report 2022-23.

11. **Gypsy, Roma, Traveller Report: Update on progress** (Pages 251 - 282)

To receive a report on the progress of the Council and its partner organisations in addressing the inequalities experienced by the Gypsy, Roma and Traveller communities within the borough.

12. **Minutes of Sub-Committee** (Pages 283 - 290)

To receive the minutes of the following sub-committee of the Adults and Health Committee:

Cheshire East Health and Wellbeing Board – 29 November 2022

13. **Work Programme** (Pages 291 - 292)

To consider the Work Programme and determine any required amendments.

Membership: Councillors P Butterill, J Clowes, A Critchley, B Evans, S Gardiner, L Jeuda, A Kolker, A Moran (Vice-Chair), D Murphy, J Rhodes (Chair), R Vernon, J Weatherill and N Wylie