

Adults and Health Committee

Agenda

Date: Monday, 26th September, 2022
Time: 10.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road, Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 3 - 10)

To approve as a correct record the minutes of the previous meeting held on 18 July 2022.

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

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5. **Adult Social Care Performance Scorecard - Quarter 1 2022/23** (Pages 11 - 16)

To consider the key performance indicators/measures for Quarter 1 2022/23.

6. **Cheshire East Live Well for Longer Plan 2022-2027** (Pages 17 - 62)

To consider a report detailing the strategic integration structures underpinning the Cheshire East Live Well for Longer (LWfL) Plan 2022 – 2027 and to seek approval and adoption of the Cheshire East Live Well for Longer (LWfL) Plan 2022-2027.

7. **Adult Social Care Winter Plan**

To receive a verbal update on the Adult Social Care Winter Plan.

8. **Adult Social Care Reform Update**

To receive a verbal update on adult social care reform.

9. **Cheshire East Learning Disability Conference - Actions to be taken forward in 2022/23** (Pages 63 - 76)

To receive a report which provides a review of the Cheshire East Learning Disability Conference and the actions to be taken forward in 2022/23.

10. **Work Programme** (Pages 77 - 80)

To consider the Work Programme and determine any required amendments.

11. **Reporting of Officer Delegated Decisions**

To note the officer decision records for Adults, Health and Integration for July 2022

[officer-decision record for Adults Health and Integration -july-2022](#)

Membership: Councillors P Butterill, J Clowes, A Critchley, B Evans, S Gardiner, L Jeuda, A Kolker, A Moran (Vice-Chair), D Murphy, J Rhodes (Chair), R Vernon, J Weatherill and N Wylie