

# Children and Families Committee

## Agenda

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**Date:** Monday, 16th January, 2023  
**Time:** 12.30 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 10)

To approve as a correct record the minutes of the previous meeting held on 14 November 2022.

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For requests for further information

**Contact:**

**Tel:** 01270 686>

**E-Mail:** with any apologies

#### 4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting.

#### 5. **Update on Progress Against the Joint Targeted Area Inspection Action Plan** (Pages 11 - 54)

To receive an update on the partnership progress against the action plan from the JTAI inspection.

#### 6. **Medium-Term Financial Strategy 2023-27 Consultation**

To receive and respond to the Medium Term Financial Strategy 2023-27. (Paper to follow)

#### 7. **School Organisation - Funding Review for Springfield School: Dean Row Site** (Pages 55 - 68)

To receive a report on the funding review for the new Springfield School satellite site at Dean Row, Handforth.

#### 8. **School Organisation - New DfE Special Educational Needs Free School Applications** (Pages 69 - 84)

To receive a report on the applications for new SEN free schools.

#### 9. **School Organisation: Proposed reduction in SEN resource provisions at Middlewich Primary School, Middlewich and Lindow Community Primary School, Wilmslow** (Pages 85 - 118)

To consider the report on the proposed reduction in SEN resource provision at Middlewich Primary School and Lindow Community Primary School.

#### 10. **School Organisation: The Dingle Primary School, Haslington: Authority to enter into a construction contract inclusive of pre-construction services** (Pages 119 - 126)

To consider a report seeking authority to award a construction contract for the expansion of the Dingle Primary School.

11. **Proposed change in age range at Pebble Brook Primary School and Underwood West Academy** (Pages 127 - 132)

To receive a report on the proposed change in age range at two schools.

12. **Children and Families Q2 Scorecard 2022-23** (Pages 133 - 142)

To receive the Children and Families scorecard for quarter 2 of 2022-23.

13. **School Organisation: Academisation of Schools: Forward Plan** (Pages 143 - 148)

To note the status of academy conversions across Cheshire East schools.

14. **Work Programme** (Pages 149 - 152)

To consider the work programme and determine any required amendments.

15. **Exclusion of the Press and Public**

The reports relating to the remaining items on the agenda have been withheld from public circulation and deposit pursuant to Section 100(B)(2) of the Local Government Act 1972 on the grounds that the matters may be determined with the press and public excluded.

The Committee may decide that the press and public be excluded from the meeting during consideration of the following items pursuant to Section 100(A)4 of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 and public interest would not be served in publishing the information.

16. **School Organisation - New DfE Special Educational Needs Free School Applications - Appendices** (Pages 153 - 210)

To consider appendices 2-5 of the report.

**Membership:** Councillors M Addison, L Anderson, M Beanland, J Buckley, C Bulman (Vice-Chair), K Flavell (Chair), A Gregory, S Handley, G Hayes, I Macfarlane, J Saunders, L Smetham and L Smith