

Children and Families Committee

Agenda

Date: Monday, 14th November, 2022
Time: 1.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 10)

To approve as a correct record the minutes of the previous meeting held on 23 September 2022.

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Contact: Josie Lloyd
Tel: 01270 686466
E-Mail: josie.lloyd@cheshireeast.gov.uk

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting.

5. **Children's Travel Support Review** (Pages 11 - 120)

To consider a report on the Children's Travel Support Review.

6. **Household Support Fund 3 Grant Delivery** (Pages 121 - 132)

To consider a report on the Household Support Fund.

7. **Financial Review 2022/23** (Pages 133 - 176)

To receive the Financial Review report for 2022/23.

8. **Children and Families Scorecard Q1** (Pages 177 - 186)

To receive the Children and Families quarter 1 scorecard for 2022/23.

9. **School Organisation: Academisation of Schools: Forward Plan** (Pages 187 - 192)

To note the status of academy conversions across Cheshire East schools.

10. **Committee Takeover for Children's Rights Month**

Committee takeover session by children and young people for November Children's Rights Month. To present their issues and take questions from committee.

11. **Cheshire East Safeguarding Children Partnership Annual Report 2021-22**
(Pages 193 - 208)

To receive the Cheshire East Safeguarding Children Partnership Annual Report 2021-22.

12. **Work Programme** (Pages 209 - 212)

To consider the work programme and determine any required amendments.

13. **Minutes of Sub Committees** (Pages 213 - 216)

To note the minutes of the following sub committee meetings:

Local Authority School Governor Nomination Sub Committee – 8 June 2022
Corporate Parenting Committee – 6 September 2022

14. **Crewe Youth Zone Project Update** (Pages 217 - 228)

To receive an update on progress for the development of the Crewe Youth Zone.

15. **Exclusion of the Press and Public**

The reports relating to the remaining items on the agenda have been withheld from public circulation and deposit pursuant to Section 100(B)(2) of the Local Government Act 1972 on the grounds that the matters may be determined with the press and public excluded.

The Committee may decide that the press and public be excluded from the meeting during consideration of the following items pursuant to Section 100(A)4 of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 and public interest would not be served in publishing the information.

16. **Crewe Youth Zone Project Update - Appendix 1** (Pages 229 - 260)

To note the appendix to the report.

17. **Closure of Reach for the Stars Nurseries, Crewe** (Pages 261 - 266)

To consider the report on the closure of nurseries in Crewe.

Membership: Councillors M Addison, L Anderson, M Beanland, J Buckley, C Bulman (Vice-Chair), K Flavell (Chair), A Gregory, S Handley, G Hayes, I Macfarlane, J Saunders, L Smetham and L Smith