

# Environment and Communities Committee

## Agenda

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**Date:** Thursday, 4th August, 2022  
**Time:** 10.30 am  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 3 - 14)

To approve as a correct record the minutes of the previous meeting held on 01 July 2022.

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For requests for further information

**Contact:** Helen Davies

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**E-Mail:** [helen.davies@cheshireeast.gov.uk](mailto:helen.davies@cheshireeast.gov.uk)

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **Single Use Plastics Update** (Pages 15 - 18)

To consider the Committee resolution to provide an update on the current use of single plastics across the Council.

6. **Household Waste Recycling Centre User Guide/Policy** (Pages 19 - 36)

To consider the user guide/policy and customer charter for adoption.

7. **Developer Contributions SPD** (Pages 37 - 148)

To consider a minimum of six weeks of public consultation on the draft Developer Contributions Supplementary Planning Document ("SPD").

8. **Hackney Carriage and Private Hire Licensing Policy** (Pages 149 - 340)

To consider the representations received to the consultation undertaken on the draft policy, and the Cheshire East Council Hackney Carriage and Private Hire Licensing Policy.

9. **Standing Item: Member Advisory Panel: Cheshire East Planning Process Review**

To receive an oral update from the Chair of the Member Advisory Panel.

10. **Standing Item: Members Advisory Panel: Cheshire East Cemeteries Strategy Review**

To receive an oral update from the Chair of the Member Advisory Panel.

11. **Work Programme** (Pages 341 - 344)

To consider the Work Programme and determine any required amendments.

**Membership:** Councillors Q Abel, M Benson, J Bratherton, J Buckley, L Crane, T Dean, A Farrall, L Gilbert, P Groves, C Leach, J Parry, S Pochin (Vice-Chair) and M Warren (Chair)