

# Highways and Transport Committee Agenda

Date:	Thursday, 21st July, 2022
Time:	10.30 am
Venue:	The Capesthorne Room - Town Hall, Macclesfield SK10 1EA

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

## PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

#### 1. **Apologies for Absence**

To note any apologies for absence from Members.

#### 2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

### 3. Minutes of Previous Meeting (Pages 3 - 8)

To approve as a correct record the minutes of the previous meeting held on 16 June 2022.

#### 4. Public Speaking/Open Session

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the <u>Constitution</u>, a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

#### 5. Notice of Motion 'Car Free Days and Parklets' (Pages 9 - 14)

To receive a report in response to the notice of motion referred by Council.

#### 6. Winter 2021/22 End of Season Review (Pages 15 - 46)

To consider a report this report updating Members on the implementation of the revised policy for the winter gritting route network in the Borough during the winter of 21/22, as well as outlining the amendments required for the coming 22/23 season.

#### 7. Annual Performance Review 2021/22 (Pages 47 - 80)

To consider a report updating Members on performance across Infrastructure and Highways services for the financial year 2021-22.

#### 8. **On-Street Electric Vehicle Charging** (Pages 81 - 122)

To consider a report to seeking approval for the delivery of electric vehicle charging points that support residents who do not have the ability to charge their vehicle at home.

# 9. National Bus Strategy - Enhanced Partnership Plan and Scheme (Pages 123 - 212)

To consider a report updating Members on the progress towards making the Cheshire East Enhanced Partnership (EP) Plan and Scheme documents, and updating on the Department for Transport's (DfT) Local Transport Fund and Network Review process.

#### 10. Work Programme (Pages 213 - 218)

To consider the Work Programme and determine any required amendments.

**Membership:** Councillors S Akers Smith, M Benson, C Browne (Chair), L Braithwaite, B Burkhill, L Crane (Vice-Chair), H Faddes, A Gage, L Gilbert, C Naismith, M Sewart, D Stockton and P Williams