

# Economy and Growth Committee

## Agenda

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**Date:** Tuesday 17th January 2023  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making are audio recorded and the recordings will be uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 12)

To approve as a correct record the minutes of the meeting held on 15 November 2022.

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For requests for further information

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**E-Mail:** [rachel.graves@cheshireeast.gov.uk](mailto:rachel.graves@cheshireeast.gov.uk)

4. **Public Speaking/Open Session**

In accordance with the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **Corporate Asset Management Plan** (Pages 13 - 70)

To consider the Corporate Asset Management Plan and note the outcomes of the previous Corporate Asset Management Plan.

6. **Medium-Term Financial Strategy 2023-27 Consultation** (Pages 71 - 92)

To receive and respond to the Medium Term Financial Strategy 2023-27.

7. **Visitor Economy Strategy** (Pages 93 - 134)

To consider the Visitor Economy Strategy 2023 -2028.

8. **Town Centre Vitality Plans** (Pages 135 - 142)

To consider the Town Centre Vitality Plans for Alsager, Congleton, Handforth, Knutsford, Middlewich, Nantwich, Poynton, Sandbach and Wilmslow.

9. **Repurposing Our High Streets (Crewe) Grant Scheme** (Pages 143 - 160)

To consider the design and delivery of a new grant scheme aimed at improving occupancy of vacant commercial premises in Crewe town centre.

10. **Notice of Motion: Public Art Consultations** (Pages 161 - 178)

To consider the Notice of Motion on Public Art Consultations.

11. **Sustainable and Inclusive Growth Commission Report** (Pages 179 - 200)

To consider the Notice of Motion on the Sustainable and Inclusive Growth Commission Report

12. **Mid-Year Performance Review 2022/23 - Growth and Enterprise**  
(Pages 201 - 218)

To note the performance of the Growth & Enterprise department for the first two quarters of 2022-23.

13. **Work Programme** (Pages 219 - 220)

To consider the Work Programme and determine any required amendments.

**Membership:** Councillors S Brookfield, D Brown, J Clowes, M Goldsmith (Vice-Chair), P Groves, S Hogben, M Houston, D Jefferay, A Kolker, N Mannion (Chair), R Moreton, D Stockton and P Williams