

# Adults and Health Committee

## Agenda

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**Date:** Monday, 27th September, 2021  
**Time:** 10.30 am  
**Venue:** The Ballroom, Sandbach Town Hall, High Street, Sandbach, CW11 1AX

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**PLEASE NOTE – This meeting is open to the public and anyone attending this meeting will need to wear a face covering upon entering and leaving the venue. This may only be removed when seated.**

**The importance of undertaking a lateral flow test in advance of attending any committee meeting.** Lateral Flow Testing: Towards the end of May, test kits were sent to all Members; the purpose being to ensure that Members had a ready supply of kits to facilitate self-testing prior to formal face to face meetings. Anyone attending is asked to undertake a lateral flow test on the day of any meeting before embarking upon the journey to the venue. Please note that it can take up to 30 minutes for the true result to show on a lateral flow test. If your test shows a positive result, then you must not attend the meeting, and must follow the advice which can be found here: [https://www.cheshireeast.gov.uk/council\\_and\\_democracy/council\\_information/coronavirus/testing-for-covid-19.aspx](https://www.cheshireeast.gov.uk/council_and_democracy/council_information/coronavirus/testing-for-covid-19.aspx)

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable

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pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 10)

To approve as a correct record the minutes of the previous meeting held on 13 July 2021.

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **Performance Scorecard - Quarter 1 (2021/22)** (Pages 11 - 18)

To consider the key performance indicators/measures from Quarter 1, 2021/22.

6. **Adult Social Care Improvement Plan - Learning from Covid-19** (Pages 19 - 48)

To receive a presentation in respect of the Adult Social Care Improvement Plan and learning from Covid-19.

7. **Advocacy Service Recommission** (Pages 49 - 66)

To approve the arrangements to re-commission advocacy services, in response to changes in legislation (LPS).

8. **Assistive Technology Recommission** (Pages 67 - 84)

To approve the re-commission of the Assistive Technology service and to delegate authority to the Director of Commissioning to award the contract(s).

9. **NHS Health Checks Recommission** (Pages 85 - 98)

To approve the re-commission of NHS Health Checks service and to delegate authority to the Director of Commissioning to award the contracts.

10. **All Age Carers Hub and Strategy** (Pages 99 - 172)

To approve the draft carers strategy and the re-commissioning of the All-Age Carers Hub contract.

11. **Assistive Technology Charging Policy** (Pages 173 - 212)

To consider the Assistive Technology Charging Policy.

12. **Referral of Notice of Motion: Right to Food** (Pages 213 - 254)

To consider a report in response to a Notice of Motion on Right to Food.

13. **Work Programme** (Pages 255 - 258)

To consider the Work Programme and determine any required amendments.

**Membership:** Councillors P Butterill, J Clowes, A Critchley, B Evans, S Gardiner, L Jeuda, A Kolker, A Moran (Vice Chair), D Murphy, J Rhodes (Chair), R Vernon, J Weatherill and N Wylie