

Children and Families Committee

Agenda

Date: Wednesday, 6th October, 2021
Time: 2.00 pm
Venue: The Ballroom, Sandbach Town Hall, High Street, Sandbach, CW11 1AX

PLEASE NOTE – This meeting is open to the public and anyone attending this meeting will need to wear a face covering upon entering and leaving the venue. This may only be removed when seated.

The importance of undertaking a lateral flow test in advance of attending any committee meeting. Lateral Flow Testing: Towards the end of May, test kits were sent to all Members; the purpose being to ensure that Members had a ready supply of kits to facilitate self-testing prior to formal face to face meetings. Anyone attending is asked to undertake a lateral flow test on the day of any meeting before embarking upon the journey to the venue. Please note that it can take up to 30 minutes for the true result to show on a lateral flow test. If your test shows a positive result, then you must not attend the meeting, and must follow the advice which can be found here:
https://www.cheshireeast.gov.uk/council_and_democracy/council_information/coronavirus/testing-for-covid-19.aspx

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary

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and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 12)

To approve as a correct record the minutes of the previous meeting held on 12 July 2021.

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **All Age Carers Hub and Strategy** (Pages 13 - 86)

To approve the draft carers strategy and the recommissioning of the All Age Carers Hub contract.

6. **Update report on the 2021/2022 Action Plan to address the ILACS recommendations** (Pages 87 - 112)

To receive the operational development plan.

7. **Children and Families Performance Report Quarter 1 2021-22** (Pages 113 - 120)

To consider key performance measures.

8. **School Organisation: Academisation of Schools: Middlewich High School** (Pages 121 - 136)

To consider and approve school capital/organisation plans.

9. **School Organisation: Academisation of Schools: Forward Plan** (Pages 137 - 142)

To note the status of academy conversions across Cheshire East Schools.

10. **Corporate Parenting Committee Annual Report 2020-21** (Pages 143 - 176)

To receive the Corporate Parenting annual report.

11. **Update on Afghan Families Resettlement Scheme**

To receive a presentation on the Afghan Families Resettlement scheme.

12. **Work Programme** (Pages 177 - 180)

To consider the Work Programme and determine any required amendments.

Membership: Councillors K Flavell (Chair), C Bulman (Vice Chair), M Addison, L Anderson, M Beanland, J Buckley, D Edwardes, S Handley, G Hayes, I MacFarlane, J Saunders, L Smetham, L Smith