

# Environment and Communities Committee

## Agenda

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**Date:** Thursday, 9th September, 2021  
**Time:** 10.30 am  
**Venue:** The Capesthorpe Room - Town Hall, Macclesfield SK10 1EA

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**PLEASE NOTE – This meeting is open to the public and anyone attending this meeting will need to wear a face covering upon entering and leaving the venue. This may only be removed when seated.**

**The importance of undertaking a lateral flow test in advance of attending any committee meeting.** Lateral Flow Testing: Towards the end of May, test kits were sent to all Members; the purpose being to ensure that Members had a ready supply of kits to facilitate self-testing prior to formal face to face meetings. Anyone attending is asked to undertake a lateral flow test on the day of any meeting before embarking upon the journey to the venue. Please note that it can take up to 30 minutes for the true result to show on a lateral flow test. If your test shows a positive result, then you must not attend the meeting, and must follow the advice which can be found here:

[https://www.cheshireeast.gov.uk/council\\_and\\_democracy/council\\_information/coronavirus/testing-for-covid-19.aspx](https://www.cheshireeast.gov.uk/council_and_democracy/council_information/coronavirus/testing-for-covid-19.aspx)

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

#### **1. Apologies for Absence**

To note any apologies for absence from Members.

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**Contact:** Helen Davies  
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2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 12)

To approve as a correct record the minutes of the previous meeting held on 07 July 2021.

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **To Receive Petitions** (Pages 13 - 16)

The following petitions will be presented by Members and/or members of the public to the Committee at the meeting:

1) To allocate part of the field off Hassall Road adjacent to the cemetery for future expansion of the cemetery as was originally planned by the council.

Lead petitioner: Ann Nevitt.

6. **Potential Future Items for the Work Programme**

To consider proposals brought by Councillor Mike Benson that relate to the medium and long-term provision of cemetery places within the borough.

7. **GEN4 (Recovery of forward funded infrastructure costs) SPD** (Pages 17 - 68)

To approve the draft supplementary planning document for public consultation. This is guidance on the approach (mainly financial formulas) to securing S106 contributions for infrastructure. This enables the council to recoup investment it has made in, for example, a road and then development comes forward that is reliant on the road and could not have happened if the road was not already built.

8. **Houses of Multiple Occupation SPD** (Pages 69 - 134)

To consider the feedback received to the public consultation and adopt the supplementary planning document.

9. **Environmental Protection SPD** (Pages 135 - 204)

To approve the draft supplementary planning document for public consultation.

10. **Taxi Licensing Policy** (Pages 205 - 344)

To approve the draft Taxi Licensing Policy for public consultation.

11. **Work Programme** (Pages 345 - 348)

To consider the Work Programme and determine any required amendments.