

Environment and Communities Committee

Agenda

Date: Wednesday, 7th July, 2021
Time: 10.30 am
Venue: The Ballroom, Sandbach Town Hall, High Street, Sandbach,
CW11 1AX

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

Contact: Helen Davies
Tel: 01270 685705
E-Mail: helen.davies@cheshireeast.gov.uk

4. **Waste and Recycling Services- Implications of the Environment Act**

To consider the implications of the Environment Act on waste and recycling services within Cheshire East.

5. **Contaminated Land Strategy**

To consider the results of the consultation and approve the final version of the Contaminated Land Strategy.

6. **Sustainable Drainage (SUDs) SPD** (Pages 3 - 122)

To approve the draft supplementary planning document for public consultation.

7. **Enforcement Policy- Anti Social Behaviour and Waste Management** (Pages 123 - 168)

To approve the service specific enforcement policies.

8. **Delegation of Neighbourhood Planning Decision** (Pages 169 - 176)

To delegate decisions relating to Neighbourhood Planning.

9. **Delegation of Street Naming and Numbering** (Pages 177 - 182)

To delegate decisions relating to Street Naming and Numbering.

10. **Environment and Communities Budget 2021/22** (Pages 183 - 194)

To receive a report on the capital and revenue budgets for 2021/22. To note or approve virements and supplementary estimates as required.

11. **Work Programme** (Pages 195 - 198)

To consider the Work Programme and determine any required amendments.

Membership: Councillors Quentin Abel (Vice Chair), Mike Benson, Joy Bratherton, June Buckley, Laura Crane, Tony Dean, Ashley Farrall, Les Gilbert, Peter Groves, Charlotte Leach, James Nicholas, Jonathan Parry, Mick Warren (Chair).