

# Highways and Transport Committee

## Agenda

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| <b>Date:</b>  | <b>Monday, 19th July, 2021</b>   |
| <b>Time:</b>  | <b>10.30 am</b>  |
| <b>Venue:</b> | <b>Balcony Suite, Glasshouse, Alderley Park, Congleton Road,<br/>Nether Alderley, Macclesfield, SK10 4TF</b> |

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**PLEASE NOTE-The meeting is open to the public but due to social distancing restrictions public attendance is limited and priority will be given to those people wishing to speak at the meeting with the remaining availability being allocated on a first to arrive basis. Masks will need to be worn by anyone entering or leaving the venue but not whilst seated.**

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are live audio recorded and the recordings are uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this

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where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

4. **A537 Safer Road Fund Scheme** (Pages 3 - 10)

To consider a report accepting a Government grant to enable the implementation of a major road safety scheme for the A537.

5. **National Bus Strategy - Enhanced Quality Partnership** (Pages 11 - 104)

To consider a report on the National Bus Strategy - Enhanced Quality Partnership.

6. **Electric Vehicle Charging Strategy** (Pages 105 - 224)

To consider a report approving the Council's strategy for the roll out of electric vehicle charging points across the Borough.

7. **Local Transport Delivery Plans-Update Report** (Pages 225 - 252)

To consider a report on the progress on the development and implementation of the Council's Local Transport Delivery Plans and the proposals to be taken forward within each town following the recent public consultation exercise.

8. **Highways & Transport Budget 2021/22** (Pages 253 - 264)

To receive a report on the capital and revenue budgets for 2021/22.

9. **Membership of the Public Rights of Way (PRoW) Committee** (Pages 265 - 268)

To consider a report on the Membership of the Public Rights of Way (PRoW) Committee.

10. **Work Programme** (Pages 269 - 278)

To consider the work programme and determine any required amendments.

**Membership:** Councillors Susie-Akers Smith, Mike Benson, Craig Browne (Chair), Liz Braithwaite, Barry Burkhill, Laura Crane (Vice Chair), Hazel Faddes, Allen Gage, Les Gilbert, Mike Hunter, Mike Sewart, Don Stockton and Phil Williams