

Economy and Growth Committee Agenda

Date: Thursday 17th March 2022
Time: 2.00 pm
Venue: Council Chamber, Municipal Buildings, Earle Street, Crewe
CW1 2BJ

PLEASE NOTE - This meeting is open to the public and anyone attending the meeting is advised to wear a face covering when not seated (unless exempt).

Lateral Flow Testing: Anyone attending the meeting is asked to undertake a lateral flow test on the day of the meeting before embarking upon the journey to the venue. If your test shows a positive result, then you must not attend the meeting and must follow the latest advice on self-isolation.

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 3 - 6)

To approve as a correct record the minutes of the meeting held on 11 January 2022.

For requests for further information

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4. **Public Speaking/Open Session**

In accordance with of the Council's Committee Procedure Rules and Appendix on Public Speaking a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **Unlawful Eviction and Harassment Policy** (Pages 7 - 34)

To consider and approve the Unlawful Eviction and Harassment Policy.

6. **Notice of Motion: Starter Units** (Pages 35 - 40)

To consider the Notice of Motion 'Starter Units'.

7. **Carbon Neutral Programme: Building Standards and Carbon Offset**
(Pages 41 - 52)

To consider and approve the adoption of a Cheshire East low carbon build standards and carbon offset proposals.

8. **Work Programme** (Pages 53 - 54)

To consider the Work Programme and determine any required amendments.

Membership: Councillors J Barber, S Brookfield, D Brown, J Clowes, M Goldsmith (Vice-Chair), P Groves, M Houston, D Jefferay, A Kolker, N Mannion (Chair), R Moreton, D Stockton and P Williams