

Council Agenda

Date: Wednesday 18th May 2022
Time: 11.00 am
Venue: The Tenants' Hall, Tatton Park, Knutsford WA16 6QN

The agenda is divided into two parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings are uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

Mayor Making Ceremony

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Election of Mayor 2022/23**

To elect a Mayor for 2022/23, who will also act as Chairman of the Council.

4. **Appointment of Deputy Mayor 2022/23**

To appoint a Deputy Mayor for 2022/23, who will also act as Vice-Chairman of the Council.

5. **Vote of Thanks to the Retiring Mayor**

6. **Mayor's Announcements**

To receive such announcements as may be made by the Mayor.

Adjournment for Lunch and Reconvening of Meeting at 1.30 pm

Annual General Meeting

7. **Apologies for Absence**

8. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

9. **Minutes of Previous Meeting** (Pages 5 - 12)

To approve as a correct record the minutes of the meeting of Council held on 27 April 2022.

10. **Election of Leader of the Council 2022/23** (Pages 13 - 16)

To elect a Leader of the Council for the municipal year 2022/23.

11. **Election of Deputy Leader 2022/23** (Pages 17 - 20)

To elect a Deputy Leader of the Council for the municipal year 2022/23.

12. **Political Representation on the Council's Committees** (Pages 21 - 26)

To determine the political representation on the Council's Committees and to appoint those Committees.

13. **Appointment of Chairs and Vice-Chairs of Committees of the Council**
(Pages 27 - 32)

To appoint the Chairs and Vice Chairs of the Council's committees.

14. **Appointments to the Cheshire Police and Crime Panel and the Cheshire Fire Authority** (Pages 33 - 36)

To approve the appointments to the Cheshire Police and Crime Panel and the Cheshire Fire Authority.

15. **Appointments to the Adoption Panel and the Fostering Panel** (Pages 37 - 40)

To approve the appointments to the Adoption Panel and Fostering Panel.

16. **Approval of Absence from Council Meetings** (Pages 41 - 44)

To seek the approval of Council in respect of a Councillor's absence from Council meetings due to reasons of ill-health.

17. **Homes for Ukraine Schemes - Grant Funding** (Pages 45 - 50)

To approve a supplementary revenue estimate.