

# Licensing Act Sub-Committee

## Agenda

---

**Date:** Monday, 28th September, 2020  
**Time:** 10.00 am  
**Venue:** Virtual

---

Hot to Watch the Meeting

For anyone wishing to view the meeting live please click in the link below:

[Click here to view the meeting](#)

Or dial in via telephone on 141 020 3321 5200 and enter Conference ID 875 234 219# when prompted.

Please turn off your camera and microphone when entering the meeting and ensure they remain turned off throughout.

---

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

#### **1. Appointment of Chairman**

To appoint a Chairman for the meeting.

---

For requests for further information

**Contact:** Helen Davies  
**Tel:** 01270 685705  
**E-Mail:** [helen.davies@cheshireeast.gov.uk](mailto:helen.davies@cheshireeast.gov.uk)

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda and for Members to declare if they have pre-determined any item on the agenda.

3. **Application for a Premises Licence at Langley Cricket Club, Cock Hall Lane, Langley, Sutton, SK11 0DE (Pages 9 - 142)**

To consider the above application.

Please note Appendix 5 as mentioned in the report is a to-follow item.

**THERE ARE NO PART TWO ITEMS.**

**Membership:** Councillors K Flavell, M Goldsmith and I Macfarlane