

# Strategic Planning Board

## Agenda

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**Date:** Wednesday, 14th October, 2020

**Time:** 10.00 am

**Venue:** Virtual Meeting

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### How to Watch the Meeting

For anybody wishing to watch the meeting live please click in the link below:

[Click here to watch the live meeting](#)

or dial in via telephone on 141 020 33215200 and enter Conference ID: 169 365 661# when prompted.

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**Please note that members of the public are requested to check the Council's website the week the Strategic Planning Board meeting is due to take place as Officers produce updates for some or all of the applications prior to the commencement of the meeting and after the agenda has been published.**

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision meetings are live recorded and the recordings are uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Declarations of Interest/Pre Determination**

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**Please Contact:** Sarah Baxter on 01270 686462

**E-Mail:** [sarah.baxter@cheshireeast.gov.uk](mailto:sarah.baxter@cheshireeast.gov.uk) with any apologies or request for further information

[Speakingatplanning@cheshireeast.gov.uk](mailto:Speakingatplanning@cheshireeast.gov.uk) to arrange to speak at the meeting

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests and for Members to declare if they have a pre-determination in respect of any item on the agenda.

3. **Minutes of the Two Previous Virtual Meetings** (Pages 5 - 16)

To approve the minutes of the previous two virtual s held on 23 September 2020 and 2 October 2020 as a correct record.

4. **Public Speaking-Virtual Meetings**

A total period of 5 minutes is allocated for each of the planning applications for the following:

- Ward Councillors who are not members of the Strategic Planning Board
- The relevant Town/Parish Council

A period of 3 minutes is allocated for each of the planning applications for the following individuals/groups:

- Members who are not members of the Strategic Planning Board and are not the Ward Member
- Objectors
- Supporters
- Applicants

5. **19/5934N-Approval of Reserved Matters following Outline Approval 14/4025N - Outline application for the erection of upto 490 residential dwellings and a primary school - 2000m2 (D1) a pumping station, substation, recreational open space, ecological mitigation area, internal access routes, ground modeling and drainage works, parking provision, footpaths, cycle routes, landscaping and associated works including details of access at the Basford East site Crewe, Phase 1 Basford East Land, David Whitby Way, Weston for Mr Rob Stratton, Lane End Developments** (Pages 17 - 46)

To consider the above application.

6. **19/2173W-Extension to bent farm quarry for the extraction of sand and progressive restoration,Bent Farm Quarry, Wallhill Lane, Brownlow, Congleton for Maria Cotton, Sibelco** (Pages 47 - 86)

To consider the above application.

7. **20/2162C-Proposed additional areas associated with the approved road scheme (18/5833C), referred to as the 'Middlewich Eastern Bypass' and consisting of ecological and landscape mitigation and a revised farmer's underpass, Land At, Pochin Way, Middlewich for Mr Chris Hindle, Cheshire East Council** (Pages 87 - 106)

To consider the above application.

8. **20/0860C-The proposed development is for a single industrial unit, Use class B1, B2, B8, totalling 123,000 sq. ft. which will incorporate Warehouse space, and offices on the first and second floors. The development would also incorporate:. Car parking provision. A complimentary scheme of soft landscaping;. Pedestrian access paths;. Cycle stores;. Bin store;. Self-contained service yard, Plot 63 (Phase 2), Pochin Way, Middlewich for c.o Agent (Pages 107 - 120)**

To consider the above applicaion.

9. **White Paper: Planning for the Future (Pages 121 - 146)**

To consider the above report.

**Membership:** Councillors A Critchley, S Edgar, A Farrall, S Gardiner (Vice-Chairman), P Groves, S Hogben, M Hunter (Chairman), D Jefferay, R Moreton, P Redstone, J Weatherill and P Williams