

Environment and Regeneration Overview and Scrutiny Committee

Agenda

Date: Monday, 19th October, 2020
Time: 10.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

How to Watch the Meeting

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings are uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Minutes of the Previous Meeting** (Pages 5 - 12)

To give consideration to the minutes of the meeting held on 21 September 2020.

Contact: Helen Davies
Tel: 01270 685705
E-Mail: helen.davies@cheshireeast.gov.uk

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Whipping Declarations**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

5. **Public Speaking/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

6. **Crewe Centre Regeneration** (Pages 13 - 32)

To receive a report and presentation on the regeneration plans for Crewe including the Crewe Hub Station and Town Centre regeneration.

7. **Town Delivery Plans and Recovery Plan / Car Parking Proposals**

To receive a presentation on the proposed consultation and process for Town Delivery Plans and Recovery Plan and scrutinise the consultation/engagement plan for the proposed changes to car parking.

8. **Air Quality Annual Status Report** (Pages 33 - 202)

To scrutinise the Air Quality Annual Status Report.

9. **United Utilities Update**

To receive a presentation with questions and answers to address issues raised between Cheshire East Council and United Utilities that have previously not been resolved using usual routes.

10. **Forward Plan** (Pages 203 - 218)

To review the Council's Forward Plan.

11. **Work programme** (Pages 219 - 226)

To review the Committee's Work Programme.